

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
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**Alpharetta, GA 30005**



Doc#: 0806703058 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/07/2008 12:40 PM Pg: 1 of 2

Chevy	384	0554284174
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MIN #: 100039244250077598  
MERS Telephone #: 888/679-6377  
CRef#:03/11/2008-PRef#:R076-POF  
Date:02/12/2008-Print Batch ID:44,927.00  
PIN/Tax ID #: 25-19-113-038-0000  
Property Address:  
**11252 SOUTH HALE AVENUE**  
**CHICAGO, IL 60643**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CALVIN THOMPSON JR., MARRIED TO APRIL SCOTT**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**

Date of Mortgage: **10/29/2004**

Loan Amount: **\$164,200.00**

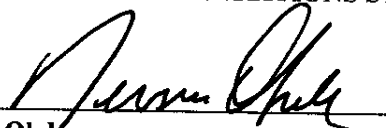
Recording Date: **12/02/2004** Document #: **0433746006**

Legal Description: **LOT 38, BLOCK 72, WASHINGTON HEIGHTS, JUNE 27, 1872, BOOK 2 OF PLATS, PAGES 45,46 AND 47, SECTION 18,19 AND 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/20/2008**.

**MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS**

  
\_\_\_\_\_  
Jessica Ohde  
Vice President

59  
P2  
3  
my  
PR

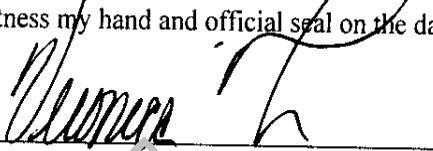
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State of **GA**

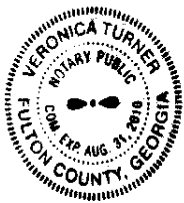
County of **Fulton**

On this date of **02/20/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Veronica Turner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
August 31, 2010

Property of Cook County Clerk's Office