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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
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1111 Alderman Drive
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Alpharetta, GA 30005

WELLS	708	0201868999
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MIN #: 100272406052208509
MERS Telephone #: 888/679-6377
CRef#:03/01/2008-PRef#:R089-POF
Date:01/31/2008-Pin Batch ID:45,091.00
PIN/Tax ID #: 03-24-317-004
Property Address:
1821 NORTH ANDOA LANE
MOUNT PROSPECT, IL 60056
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



Doc#: 0806703059 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/07/2008 12:40 PM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SATILMIS ALEGOZ AND HAYICE ALEGOZ, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USA FUNDING CORP**

Date of Mortgage: **05/26/2006**

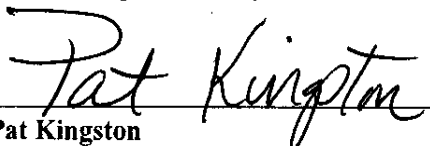
Loan Amount: **\$354,000.00**

Recording Date: **06/09/2006** Document #: **0616047164**

Legal Description: **LOT 360 IN BRICKMAN MINOR THIRD ADDITION UNIT NO.3, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF, REGISTERED FEBRUARY 19, 1965 AS DOCUMENT 2196194, IN COOK COUNTY, ILLINOIS.** and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/21/2008**.

Mortgage Electronic Registration Systems, Inc.


Pat Kingston
Vice President

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P2
3
my
JMK

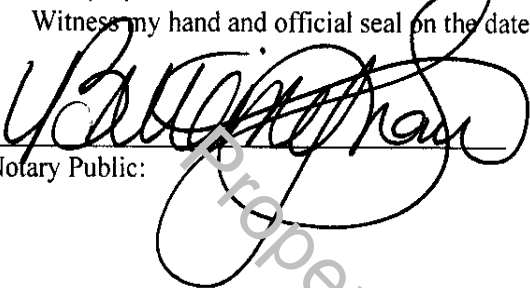
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State of GA

County of **Fulton**

On this date of **02/21/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office