

UNOFFICIAL COPY

08067101

31170065 05 001 Page 1 of 2  
1998-11-24 10:47:19  
Cook County Recorder 23.50

When recorded mail to:  
ARGO FEDERAL SAVINGS BANK, FSB  
ATTN: RALPH E. ROSYNEK, JR.  
5818 S. ARCHER ROAD  
SUMMIT, IL 60501



Prepared by: RALPH E. ROSYNEK  
VICE-PRESIDENT

LOAN #: 9822121013223

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**FLEET MORTGAGE CORP**  
**2210 ENTERPRISE DRIVE, FLORENCE, SC 29501**  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
**ALVIN F FRIEDMAN AND SHIRLEY FRIEDMAN, HUSBAND AND WIFE AS JOINT TENANTS**

to **AMALGAMATED BANK OF CHICAGO**

organized under the laws of **THE UNITED STATES OF AMERICA,**  
**ONE WEST MONROE, CHICAGO, IL 60603**  
and recorded as \_\_\_\_\_ on \_\_\_\_\_  
in Document No. **08067100** page(s) \_\_\_\_\_, of \_\_\_\_\_

whose address is

County Records of **COOK**

County, Illinois, describing land therein as:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**



Common Address:  
**1981 N COLDSRING ROAD #4-3**  
**ARLINGTON HEIGHTS, IL 60004**  
PIN No: **03-16-411-088-1121**

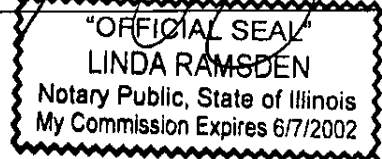
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated: **10-28-98**

**AMALGAMATED BANK OF CHICAGO**

1st AMERICAN TITLE order # C1326114  
2072

By: [Signature]  
Its: EX N.P.

State of ILLINOIS  
County of COOK  
This instrument was acknowledged before me on  
by RALPH E. ROSYNEK JR.  
as EX V.P.  
a ARGO FEDERAL SAVINGS BANK



of \_\_\_\_\_  
[Signature]  
L4100ILL(L4100.1) L4100ILL 703

FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment  
Schedule C

File No.: C132611

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 4-3 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87345183, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828 IN COOK COUNTY, ILLINOIS.