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Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:

Doc#: 0806711032 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2008 09:35 AM Pg: 1 of 2

After Recording Return to:

Dutton & Dutton
10325 W. Lincoln Hwy.
Frankfort, IL 60423

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0040169641 "DAVILA"
OLD SERVICING #: 0000010650

MERS #: 10049060000106502 VRU #: 1-888-672-6377

Date of Assignment: December 10, 2007

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SYCAMORE FUNDING INC. at 3300 SOUTHWEST 34TH AVENUE, SUITE 101, OCALA, FL 34474

Assignee: AURORA LOAN SERVICES, LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: VICTOR DAVILA, A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SYCAMORE FUNDING INC.

Date of Mortgage: 03/23/2007 Recorded: 03/27/2007 as Instrument No.: 0708611097 In Cook, Illinois

Assessor's/Tax ID No. 12-31-207-010-0000

Property Address: 520 JEROME DRIVE, NORTHLAKE, IL 60164

Legal: THAT PART OF LOT 3 IN BLOCK 6 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO 8, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTHEASTERLY LINE OF SAID LOT, 45.75 FEET NORTHWESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT, TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 39.92 FEET NORTHWESTERLY OF THE SOUTHWETERLY CORNER OF SAID LOT, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$200,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , AS NOMINEE FOR SYCAMORE FUNDING INC.
On December 10, 2007

By: *Michele Thompson*
MICHELE THOMPSON, Assistant Vice
President

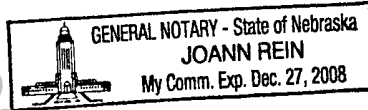


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON December 10, 2007 before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska personally appeared MICHELE THOMPSON, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jo Ann Rein
JOANN REIN
Notary Expires: 12/27/2008



(This area for notarial seal)

Prepared By: Michele Thompson, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500