

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES



When Recorded Return To:

Doc#: 0806711034 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/07/2008 09:36 AM Pg: 1 of 3

**After Recording Return to:**

Dutton & Dutton  
10325 W. Lincoln Hwy.  
Frankfort, IL 60423

---

**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
SELLER'S SERVICING #: 0116920463 "WIECHNICK"  
OLD SERVICING #: 3227763

MERS #: 10032200000010875 VRU #: 1-888-679-6377

Date of Assignment: *January 07, 2008*  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUITY MORTGAGE CORP. at 3300 SOUTHWEST 34TH AVENUE, SUITE 101, OCALA, FL 34474  
Assignee: AURORA LOAN SERVICES, LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: ROSALINE WIECHNICK, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUITY MORTGAGE CORP.  
Date of Mortgage: 02/08/2005 Recorded: 03/11/2005 as Instrument No.: 0507003075 In Cook, Illinois

Assessor's/Tax ID No. 16-16-215-009-000

Property Address: 4923 -25 W JACKSON #GE, CHICAGO, IL 60644

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$161,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

# UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUITY MORTGAGE CORP.  
On January 07, 2008

By: Michele Thompson  
MICHELE THOMPSON, Assistant Vice  
President

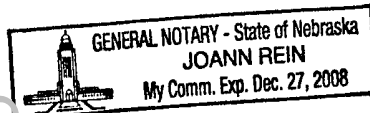


STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON January 07, 2008, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jo Ann Rein  
JOANN REIN  
Notary Expires: 12/27/2008



(This area for notarial seal)

Prepared By: Michele Thompson, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

# UNOFFICIAL COPY

Old Republic National Title Insurance Company  
Issued by: Security First Title Co. 205 West Stephenson Street, Freeport, IL 61032

Issued with Policy Number: SV 4113840

## SCHEDULE A

File Number: 49579CK

Policy Number: MM 5731809

Amount of Insurance: \$ 161,000.00

Date of Policy: March 11, 2005 at 12:55 PM

0410 - #3227763

1. Name of Insured:

Equity Mortgage Corp., its successors and/or assigns as their respective interests may appear.

2. The estate or interest in the land which is encumbered by the insured mortgage is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

Rosaline Wiechnick

4. The insured mortgage and assignments thereof, if any, are described as follows:

Mortgage from Rosaline Wiechnick, An Unmarried Woman to Equity Mortgage Corp., dated February 8, 2005, and recorded March 11, 2005 as Document Number 0507003075, to secure a principal amount of \$161,000.00. Adjustable Rate Rider, Condominium Rider, and 1-4 Family Rider attached.

5. The land referred to in this policy is described as follows.

Unit GE in 4925 West Jackson Condominiums as delineated on a survey of Lots 12 and 13 in James J. Cahill's Subdivision of Lot 24, all in School Trustee's Subdivision of the North Part being the Northwest Quarter of Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, which survey is recorded as Document No. 0434303130 and referred to in the Declaration of Condominium recorded December 8, 2004 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 0434303130, as amended from time to time, together with the Unit's undivided percentage interest in the Common Elements; situated in Cook County in the State of Illinois.

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

By: \_\_\_\_\_

SECURITY FIRST TITLE CO.

0116920463/Wiechnick