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Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

Janie Flores
AURORA LOAN SERVICES
FS B 17670
Scottsbluff, NE 69363-1706



Doc#: 0806711141 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/07/2008 02:32 PM Pg: 1 of 2

DA.16514

Flo

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0033484956 "RASLAN"

OLD SERVICING #: 4710193755

MERS #: 100092047101937553 VRU #: 1-888-679-6377

Date of Assignment: February 19th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WEBSTER BANK, N A

at 3300 SOUTHWEST 34TH AVENU, SUITE 101, OCALA, FL 34474

Assignee: AURORA LOAN SERVICES, LLC at 2617 COL'LECE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: TALEB RASLAN, AND KHADRA RASLAN, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC

REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WEBSIFR PANK, N A

Date of Mortgage: 10/24/2006 Recorded: 12/12/2006 as Instrument No.: 0634611113 In Cook, Illinois

Assessor's/Tax ID No. 13-01-414-017, VOLUME 317

Property Address: 5811 NORTH CAMPBELL AVENUE, CHICAGO, IL 60652

Legal: Lot 21 in Block 15 in W F Kaiser and Company's Arcadia Terrace, being a subdivision of the North 1/2 of the Southeast 1/4 (except the West 33 feet) and the Southeast 1/4 of Section 1, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/1(Othe DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficier.cv of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$500,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WEBSTER BANK, N A On February 19th, 2008

JAN WALSH, Vice-President

SEAL SERECTION OF THE PROPERTY OF THE PROPERTY

STATE OF Nebraska COUNTY OF Scotts Bluff

ON February 19th, 2008, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ne/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on he instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

JOANN REIN

Notary Expires: 12/27/2008

GENERAL NOTARY - State of Nebraska
JOANN REIN
My Comm. Exp. Dec. 27, 2008

(This area for notarial seal)

Prepared By: Janie Flores, AURORA LOAN SERVICES 261 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500