

# UNOFFICIAL COPY



Doc#: 0806711103 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/07/2008 12:13 PM Pg: 1 of 4

Prepared by Catherine C. Fetner, Recording  
Requested by and Mail  
To:

07-21762



LOAN #1: 5271600446    LOAN #2: 0027160044    SEQ#:    ILLINOIS  
MERS ID#:

## ASSIGNMENT OF MORTGAGE

Know that WASHINGTON MUTUAL BANK (fka Washington Mutual Bank, FA), savings association organized under the laws of the United States, with a business address of 75 North Fairway Drive, Mail Stop VHF 3B01, Vernon Hills, IL 60061, successor to Washington Mutual Home Loans, Inc., "Assignor", for value received and other good and valuable consideration paid by

**Wells Fargo Bank, N.A.**

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this September 10, 2005, but effective as of September 27, 2005.

In Presence of:

\_\_\_\_\_  
Witness: R. Lafontant

\_\_\_\_\_  
Witness: M. Martinelli

BA

WASHINGTON MUTUAL BANK (fka Washington Mutual Bank, FA), successor to Washington Mutual Home Loans, Inc.

By:   
\_\_\_\_\_  
C. Fetner


Its: Authorized Representative  
(WASHINGTON MUTUAL BANK, FA HAS NOT ADOPTED A CORPORATE SEAL)

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State of NEW JERSEY )  
County of UNION )  
ss.

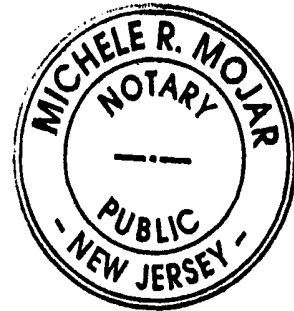
The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that C. Fetner, Authorized Representative for WASHINGTON MUTUAL BANK (fka Washington Mutual Bank, FA), successor to Washington Mutual Home Loans, Inc., personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this September 16, 2005.

  
\_\_\_\_\_  
Notary Public: Michele R. Mojar

My Commission Expires: 12/18/2007

Michele R. Mojar  
Notary Public, State of New Jersey  
No. 2295120  
Qualified in Union County  
Commission Expires December 18, 2007  
NOTARY PUBLIC OF Union County, NJ



This document was prepared by Catherine C. Fetner, Hanover Capital Partners Ltd., 100 Metroplex Drive, Suite 301, Edison, NJ 08817, phone: (732) 393-3033 - fax: (732) 572-5959.

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MERS ID#:

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STATE: IL

COUNTY: COOK

## **EXHIBIT "A"**

**LOAN #1: 5271600446    LOAN #2: 0027160044    SEQ#:    ILLINOIS**  
**MERS ID#:**

MORTGAGOR/TRUSTOR:    **KARINA D. MIRELES, A SINGLE PERSON**

MORTGAGEE/BENEFICIARY:    **DRAPER AND KRAMER MORTGAGE CORP.**

DATE OF MORTGAGE/DEED OF TRUST: **2/15/2001**

AMOUNT: **\$126,450.00**

RECORDING INFORMATION:

<u>DATE</u>	<u>VOLUME/BOOK</u>	<u>PAGE/FOLIO</u>
<b>03/02/01</b>	<b>9536</b>	<b>0020</b>

PROPERTY ADDRESS:

**6840 RIDGE POINT DR, OAK FOREST, IL 60452**

TAX ID: **28-18-101-042**

LEGAL DESCRIPTION:

**SEE EXHIBIT "A"**

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## EXHIBIT "A": LEGAL DESCRIPTION

UNIT 4-3A AND GARAGE UNIT G-4-A IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT I IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98-725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX NO. 28-18-101-044-1045

Commonly known as:

6840 RIDGE POINT DRIVE UNIT 3A  
OAK FOREST, IL 60452

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA0721762

Property of Cook County Clerk's Office