

08067126

UNOFFICIAL COPY

Prepared By

35170090 05 001 Page 1 of 2
1998-11-24 10:59:00
Cook County Recorder 23.50

STACEY REDD
228 FLORENCE STREET
CRYSTAL LAKE, ILLINOIS 60014



and When Recorded Mail To

POWER MORTGAGE INC.
228 FLORENCE STREET
CRYSTAL LAKE
ILLINOIS 60014



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 604254656

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 9, 1998**
executed by **KYOE OTSUBO, UNMARRIED AND MICHIKO OTSUBO, UNMARRIED**
to **POWER MORTGAGE INC.**

1st AMERICAN TITLE order # 0136440
2 of 2 m/s

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **228 FLORENCE STREET**
CRYSTAL LAKE, ILLINOIS 60014

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **COOK 08067125** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **402 VERMONT DRIVE, ELK GROVE VILLAGE, ILLINOIS 60007**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

POWER MORTGAGE INC.

On **NOVEMBER 16, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared **Jane'll D. Johnson**

Jane'll D. Johnson
By: **Jane'll D. Johnson**
Its: **President**

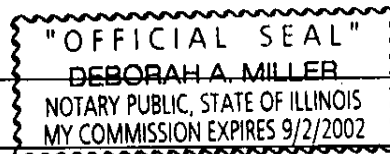
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Deborah A. Miller*
Deborah A. Miller County,



My Commission Expires *9-2-2002*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RIDER - LEGAL DESCRIPTION

LOT 90 IN WINSTON GROVE SECTION 23B, RESUBDIVISION 2, BEING A
SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING
TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY,
ILLINOIS ON SEPTEMBER 20, 1984 AS DOCUMENT NO. 27262583

07-26-409-061