

# UNOFFICIAL COPY



Doc#: 0806713062 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/07/2008 01:54 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 100142246  
PIN No. 17-03-223-023-1077



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 21 E CHESTNUT ST #11F, CHICAGO, IL 60611  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0631348019, Parcel ID No. 17-03-223-023-1077,  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: JEFF TOTH, A MARRIED MAN

J=AM8080105RE.098712  
(RIL1)

MIN 100024200014942466 MERS PHONE: 1-888-679-6377  
Page 1 of 2

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Loan No. 1001494246

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 12, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JOAN COOK  
VICE PRESIDENT

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this FEBRUARY 12, 2008 before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507

and \_\_\_\_\_ acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRystal HALL  
NOTARY PUBLIC  
STATE OF IDAHO

  
KRYSTAL HALL (COMMISSION EXP. 11-14-2011)  
NOTARY PUBLIC

# UNOFFICIAL COPY

Law Title Insurance Agency Inc-Naperville  
Joliet Title Department: 735 Essington Road, Suite 102, Joliet, IL 60435  
Phone: 815-725-6842 Fax: 815-725-7132  
Authorized Agent For: Law Title Insurance Company, Inc.

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## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: JOL-602476E

AM8080105RE  
1001494246

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*The land referred to in this Commitment is described as follows:*

UNIT NUMBER 11F IN 21 EAST CHESTNUT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 5, 6, 7 AND 8 IN SUBDIVISION OF LOT 1 IN THE PARTITION OF BLOCK 18 IN THE SUBDIVISION BY THE COMMISSIONS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21036466 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 17-03-223-023-1077  
21 EAST CHESTNUT UNIT 11F, CHICAGO, IL 60611  
THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.