

Doc#: 0806713007 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/07/2008 09:47 AM Pg: 1 of 3

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Loan No. 0520820789

## **RELEASE DEED**

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That ivit America Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

GUSTAVO SANCHEZ AND MINERVA SANCHEZ, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may nave acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0030297175

and Assignment of Mortgage recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number Cook

to the premises therein described situated in the County of

State of Illinois, as follows, to-wit:

UNIT NO 5132-2S IN VERDE GARDENS CONDOMINIU, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCIRBED TRACT OF LAND: LOTS 47, 48, 49, 50 AYL 52 IN SECOND ADDITION TO PARKHOLME, A SUBDIVISION OF THE WEST PART OF LOT 15 IN GRANT AND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILILNOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (Legal Description continued on last page)

Property Street Address: 5126-34 W 21ST ST Cicero, IL 60804 PIN: 16214160401021

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 1st day of February 2008.

(Seal)

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osanne Klingelhofer - Vice President

ATTEST / Incer / elucia

Marcia Petricig - Asst. Vice President W2975 Page 1 st 2 (12/06)



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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

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**COUNTY OF DUPAGE** 

On, 1ST DAY OF FEBRUARY 2008 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and seed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES:

"OFFICIAL SEAL MONIQUE ECKLUND NOTARY PUBLIC, STATE OF IL IN DIS MY COMMISSION EXPIRES 12-10-2010

Notary Public

This Instrument was prepared by: Christine McKenna 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721 When Recorded Return to.
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

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## UNOFFICIAL COPY LEGAL DESCRIPTION (con't)

0010788899; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

