

# UNOFFICIAL COPY

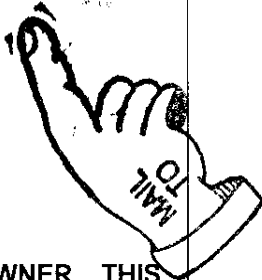
THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255



Doc#: 0806722072 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/07/2008 02:57 PM Pg: 1 of 3

0005295056  
BRIAN JOHNSON  
PO Date: 02/04/2008



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100120001000359480 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**BRIAN JOHNSON AND LAURA ABRAHAMS, HUSBAND AND WIFE**

to **PERL MORTGAGE INC** dated **January 10, 2007** calling for the original principal sum of dollars (**\$409,000.00**),  
and recorded in Mortgage Record , page and/or instrument # **0705254073**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**3118 N LINCOLN AVE 3A, CHICAGO IL - 60657**

Tax Parcel No. **14-29-104-042-1001**

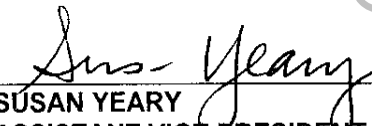
SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **6th** day of **February, 2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PERL MORTGAGE INC**

By

  
SUSAN YEARY  
Its ASSISTANT VICE PRESIDENT

84  
P3  
5-9  
CE

# UNOFFICIAL COPY

0005295056


MERS # 100120001000359480 MERS PHONE: 1-888-679-6377

BRIAN JOHNSON

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of February, 2008, personally appeared SUSAN YEARY, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PERL MORTGAGE INC who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
SUE A. REIGELSPERGER



SUE A. REIGELSPERGER  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 3, 2009

# UNOFFICIAL COPY

**BRIAN JOHNSON**

**0005295056**

PO Date: **02/04/2008**

## LEGAL DESCRIPTION

PARCEL 1: UNIT 3A IN THE CROWN LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 20 AND 21 IN THE SUBDIVISION OF BLOCK 16 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEYS DIVISION OF THE SOTHWEST 1/2 OF OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NOTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99362751, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-11, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.