

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SHALISA WATERS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0003144818
NOEL PARMER
PO Date: 11/09/2007

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

NOEL PARMER AN UNMARRIED MAN

to **NATIONWIDE FINANCIAL GROUP** dated March 12, 2007 calling for the original principal sum of dollars
(\$316,500.00), and recorded in Mortgage Record, page and/or instrument # **0409148106**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1947 W CHICAGO AVE STE F, CHICAGO IL - 60622
Tax Parcel No. **17-07-200-005-0000**

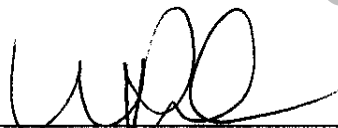
SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 14th day of January, 2008.

NATIONAL CITY MORTGAGE CO

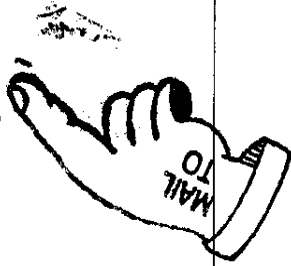
By



WENDY RICHARDSON
Its MORTGAGE OFFICER



Doc#: 0806722027 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2008 11:35 AM Pg: 1 of 3



SY
P3
S-
m-y
CEP
IL_REL

UNOFFICIAL COPY

0003144818

NOEL PARMER

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of January, 2008, personally appeared WENDY RICHARDSON, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Shalisa Waters

Notary Public
SHALISA WATERS



SHALISA WATERS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 23, 2011

UNOFFICIAL COPY

#3144818

Unit 'F' in the 1947 W. Chicago Condominium, as delineated on a survey of the following described tract of land:

Lot 20 in Thompson's Resubdivision in Block 4 in Canal Trustee's Subdivision of Section 7, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document Number 002-0100620, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

P.I.N. 17-07-200-005-0000 - (Affects the Unit in question and other property).

Property Commonly Known As:

1947 W. Chicago Ave., Unit F
Chicago, IL 60622

Property of Cook County Clerk's Office

