UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE MIAMISBURG, OH 45342

ATTN: PAYOFFS P.O. BOX 8820

**DAYTON, OH 45482 - 0255** 

0004112342 MIA F GASSI HELM PO Date: 01/31/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL PE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196800030168129 MERS PHONE: 1-888-679-6377

Doc#: 0806722100 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/07/2008 04:34 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

REGINALD P. HELM AND MIA F. GASSI-HELM, HUSBAND AND WIFE AS JOINT TENANTS

to HOME LOAN CENTER, INC. DBA LENDIN G. REE LOANS dated May 6, 2005 calling for the original principal sum of dollars (\$340,000.00), and recorded in Mortgage Record, page and/or instrument # 0514711252, RE

RECORDED ON 07/21/2005 IN MORTGAGE BOCK, PAGE, AND/OR INSTRUMENT # 0520212303, of the records in the office of the Recorder of COOK COUNTY, ILL.INOIS, more particularly described as follows, to wit:

9706S HAMILTON AVE, CHICAGO IL - 60643

Tax Parcel No. 25-07-118-016-0000

LOT 77 IN BLOCK 12, IN JOHN RAIN'S RESUBDIVISION OF FART OF FOREST RIDGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 C.F. SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>1st</u> day of <u>February</u>, <u>2008</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOME LOAN CENTER, INC. DBA LENDINGTREE LOANS

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WENDY RICHARDSON
Its MORTGAGE OFFICER

0806722100 Page: 2 of 2

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Connty of MONTGOMERY

personally appeared w'ENDY RICHARDSON, MORTGAGE OFFICER, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOME LOAN CENTER, INC.

Before me, the undergined, a Notary Public in and for said County and State this 1st day of February, 2008.

DBA LENDINGTREE LOANS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MOTARY PUBLIC HOLLY NILES HOLLY NILES

APRIL 1, 2009 **JIHO 40 STATE OF OHIC HOH GNA MI** 

MA COMMISSION EXPIRES

DOOPY.

State of OHIO

0004112342

**WIA F GASSI HELM** 

WERS # 10019680r030168129 MERS PHONE: 1-888-679-6377