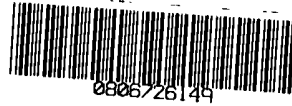


UNOFFICIAL COPY

NAME: RICHARDSON, CINDY L. AND ANTIONE
Loan#: 2000313603-FNF

ASSIGNMENT OF MORTGAGE



Doc#: 0806726149 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2008 11:49 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to DEUTSCHE BANK TRUST COMPANY AMERICAS FORMERLY KNOWN AS BANKER'S TRUST COMPANY, AS CUSTODIAN FOR MORGAN STANLEY ST TR I 2007-1 BY: SAXON MORTGAGE SERVICES, INC.. (hereinafter called the Assignee), its successors and assigns, on 01/24/08, the following described mortgage:

Date: March 13, 2007 Amount of Debt: \$ 161,500.00

Mortgagor: CINDY L. RICHARDSON, ANTIONE RICHARDSON A/K/A ANTOINE

Mortgagor: RICHARDSON;

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., its successors and/or assigns

Recorded on March 29, 2007 As Document 0708855044 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 32 IN BLOCK 3 IN COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 19-24-221-008-0000

Commonly known as: 6525 SOUTH MAPLEWOOD AVENUE, CHICAGO, IL 60629

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

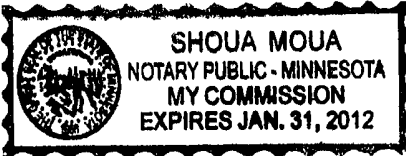
By: Cecelia Knox
Cecelia Knox VP Vice President

By: Alfonzo Greene
Alfonzo Greene VP
Certifying Officer

State of MN)
County of Dakota)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Cecelia Knox and Alfonzo Greene, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



[Signature]

Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0801877
MMS
Attention: