

UNOFFICIAL COPY



Doc#: 0806733063 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2008 10:21 AM Pg: 1 of 3

8429206 Plc 20/2

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
414511796762

Prepared by: Janet Burk

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0727503082, at Volume/Book/Sheet, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

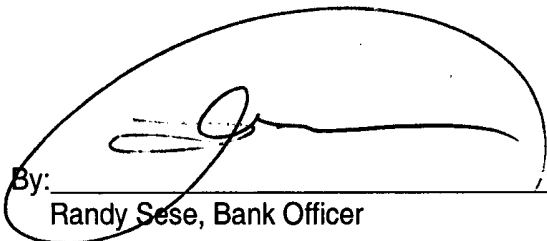
2c

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, NA, its successors and assigns, executed by Nora L Shea & Dennis E Henley, being dated the 2 day of Feb, 2008, in an amount not to exceed \$349,000.00 and recorded in Official Record Volume 30, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

⊗ Mtg Doc. # 0806733062

IN WITNESS WHEREOF, JPMorgan Chase Bank N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of February, 2008.

By: 
Randy Sese, Bank Officer

BOX 333-CTI

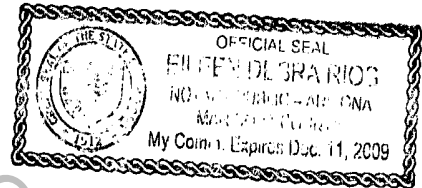
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 25th day of February, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Ester Debra Blum
Notary Public

My Commission Expires: _____



Property of Cook County Clerk's Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008429206 NA
 STREET ADDRESS: 6343 n minnehaha
 CITY: Chicago COUNTY: COOK
 TAX NUMBER: 13-04-103-011-0000

LEGAL DESCRIPTION:

LOT 11, EXCEPT THAT PART OF SAID LOT DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF LOT 11 AFORESAID; THENCE NORTH 57 DEGREES, 55 MINUTES, 40 SECONDS WEST ALONG A NORTHEASTERLY LINE OF LOT 11 AFORESAID, 34.39 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG A NORTH LINE OF LOT 11 AFORESAID, 19.52 FEET; THENCE SOUTH 57 DEGREES, 55 MINUTES, 40 SECONDS EAST 50.58 FEET TO THE SOUTHEASTERLY LINE OF LOT 11; THENCE NORTH 31 DEGREES, 39 MINUTES, 58 SECONDS EAST ALONG SAID SOUTHEASTERLY LINE 10.10 FEET TO THE POINT OF BEGINNING, IN BLOCK 34 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35, THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD ALL OF LOTS 40, 41, 42, 43 44 AND SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47, 48, 49, 50, 51 AND 52 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELLS RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART OF SAID LOTS 34 AND 41, LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO, WEST OF THE CENTER LINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY AND EXCEPT ALSO THE 100 FOOT RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.