

# UNOFFICIAL COPY

## Warranty Deed

A07-04953-~~None~~

THE GRANTOR, 860 CALIFORNIA L.L.C., LIMITED LIABILITY COMPANY created and existing under and by virtue of the laws of the State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Managers of said LLC., CONVEYS AND WARRANTS to

Doc#: 0722134025 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2007 08:49 AM Pg: 1 of 2



Doc#: 0806734002 Fee: \$42.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/07/2008 08:16 AM Pg: 1 of 4

ERIC HEISERMAN AND SUSAN HEISERMAN,

- ~~NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS~~
- ~~NOT AS JOINT TENANTS BUT AS TENANTS IN COMMON~~
- NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY


the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:  
*\*RE-RECORD TO ADD PARKING SPACE TO LEGAL DESCRIPTION\**  
SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Number: 16-01-326-031-0000 AND 16-01-326-032-0000 (underlying pin)  
Address of Real Estate: 860 N. California #2S, Chicago, IL 60662

Subject to: CONVENANTS, CONDITIONS AND RESTRICTION OF RECORD,

Document No.(s) \_\_\_\_\_ and to General Taxes for <sup>2007</sup>~~2006~~ and subsequent years.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Managing Member, this 9 day of July, 2007

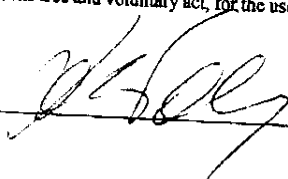
X   
860 CALIFORNIA L.L.C. by its Managing Member

State of Illinois  
County of Cook

I, the undersigned, a notary public in and for Cook County, in the State of Illinois, DO HEREBY CERTIFY that VASYL YUZKIV, personally known to me to be the Managing Member of the 860 CALIFORNIA L.L.C., and personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person as such Managing Member, he signed sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9 th day of July, 2007.



  
\_\_\_\_\_  
Notary Public

This instrument was prepared by: Danuta Wolny, Attorney at Law, 1748 Schaumburg, IL 60193  
Send to: ~~ERIC AND SUSAN HEISERMAN, 860 N. California #2S, Chicago, IL 60622~~  
Send subsequent tax bills to: ERIC AND SUSAN HEISERMAN, 860 N. California #2S,

MAIL TO: Jody L. DeAngelis  
767 Walton Lane  
Craystake, IL 60030

# UNOFFICIAL COPY

## Exhibit A

### LEGAL DESCRIPTION:

UNIT 2S IN THE 860 NORTH CALIFORNIA CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOT 30 IN OSGOOD AND MUIR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 33 IN GILBERT AND WALLACE'S SUBDIVISION OF BLOCKS 5 AND 6 OF CLIFFORD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 07200015003, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

16-01-326-031-0000 and 16-01-326-032-0000 underlying pins

City of Chicago

Dept. of Revenue

523988

08/07/2007 10:48



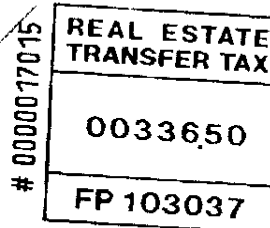
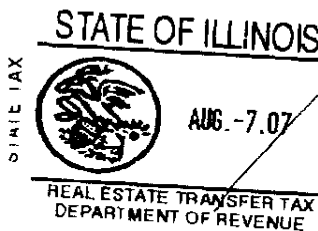
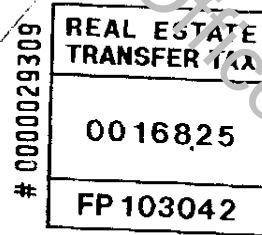
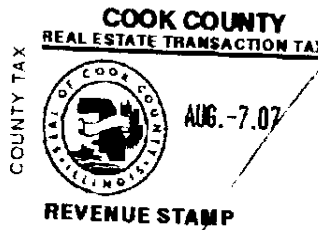
Real Estate

Transfer Stamp

\$2,523.75

Batch 07279 31

Alliance Title Corporation  
5523 N. Cumberland Ave., Ste. 1211  
Chicago, IL 60656  
(773) 556-2222



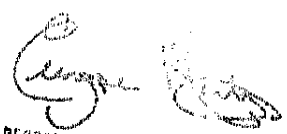
# UNOFFICIAL COPY

~~Property of Cook County Clerk's Office~~

PROPERTY OF DEPT.

I CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY  
OF DOCUMENT 0722134025

MAR -4 18



RECORDER OF DEEDS COOK COUNTY

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION:

UNIT 2S IN THE 860 NORTH CALIFORNIA CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

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#### PARCEL 3:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, AS A LIMITED COMMON ELEMENT