

UNOFFICIAL COPY

08068491

1998-11-25 11:28:27
Cook County Recorder 25.50



1998-11-26 (282)
BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

AMIL
M76

5460733-818

This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
154 W. HUBBARD STE.#250, CHICAGO, ILLINOIS 60610
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, LOWNERS GROVE, IL 60515
a certain Mortgage dated NOVEMBER 10, 1998, made and executed by
~~ROBERT H. VON HALLE~~ ROBIN WOHL VON HALLE MARRIED TO ROBERT H. VON HALLE

to and in favor of FIRST DEARBORN MORTGAGE upon the following described
property situated in Doc # 08068490 COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 14-32-215-048
Property Address: 2111 NORTH SEMINARY AVENUE, CHICAGO, IL 60614
such Mortgage having been given to secure payment of THREE HUNDRED SEVENTY FIVE THOUSAND AND
00/100 (\$ 375,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9808)

X Initials: X



25 50 / 20 3 192

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

November 10, 1998.

Witness

FIRST DEARBORN MORTGAGE

(Assignor)

Witness

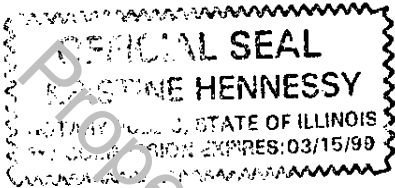
By: Ralphaela L. Jarcos-

(Signature)

Christine Hennessy
Attest

RALPHAELA L. JARCOS
ASSISTANT SECRETARY
AS ATTORNEY IN FACT

Seal:



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Property of Cook County Clerk's Office

EXHIBIT "A"

PARCEL 1: LOT 25 IN BLOCK 3 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, FOR THE BENEFIT OF AND APPURTENANT TO PARCEL 1, OVER THE EAST 3.13 FEET OF LOT 26 IN JAMES MORGAN'S SUBDIVISION AFORESAID, AS CREATED BY WALKWAY AND GATE AGREEMENT RECORDED AS DOCUMENT 8810846, IN COOK COUNTY, ILLINOIS.

PIN #14-32-215-048

C/K/A: 2111 N. SEMINARY AVE., CHICAGO, IL 60614

Property of Cook County Clerk's Office