

Prepared By:

UNOFFICIAL COPY

08068501

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11-25 13:07:32

23.50

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515



98 NOV 17 PM 1:22



08068501

and When Recorded Mail To

COOK COUNTY
RECORDER

08068501

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1998-11-25 13:07:32

Cook County Recorder 23.50

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE
ILLINOIS 60515

JESSE WHITE
ROLLING MEADOWS
SKOKIE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 22427744

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 26, 1998**
executed by **CLEMENTE Q. RODRIQUEZ MARRIED TO TERESA RODRIQUEZ AND JUAN M. NAVAR AND**
NORMA NAVAR, HUSBAND AND WIFE
to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3030 FINLEY ROAD, SUITE 104**
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

as Document described
08068500

hereinafter as follows:
Commonly known as **2252 BALDWIN WAY, UNIT 2B, PALATINE, ILLINOIS 60073**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On **OCTOBER 26, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **HOWARD A. DAVIS**
and **PRESIDENT**
known to me to be **CAROL M. KOCHAN**
VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation

By: **HOWARD A. DAVIS**
Its: **PRESIDENT**

By: **CAROL M. KOCHAN**
Its: **VICE PRESIDENT**

Witness:

pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **Lisa Clare White**

OFFICIAL SEAL
LISA CLARE WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/16/2000

DUPAGE County,

My Commission Expires **4/16/00**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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17

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Rev. 05/05/97 DFS 049

02-01-101-003-1074

Property of Cook County Clerk's Office

PARCEL 1: UNIT 110-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE OF THE SUN LAS HACIENDAS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22962239, IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 22962238 AS DOCUMENT 22962238 AS AMENDED IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION