

UNOFFICIAL COPY

08068589

5521/0020 27 001 Page 1 of 2
1998-11-25 08:29:37
Cook County Recorder 23.50



PROPERTY

NOTICE

71701 IN 202 GAD
maipso:
This form was prepared by: CROSSLAND MORTGAGE CORP.
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523
Loan ID: 0012185096

, address:
, tel. no.: 630-573-0800

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9501 WEST DEVON #603 ROSEMONT, ILLINOIS 60018 does hereby grant, sell, assign, transfer and convey, unto the CrossLand Mortgage Corp a corporation organized and existing under the laws of the State of Utah (herein "Assignee"), whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated November 17, 1998, made and executed by KAREN MALINOWSKI, AN UNMARRIED WOMAN

to and in favor of PRIORITY 1 MORTGAGE CORP upon the following described property situated in COOK County, State of Illinois: THE WEST 28 FEET OF THE EAST 118 FEET OF LOT 3 IN KOESTER AND ZANDER'S GRAYLAND PARK ADDITION TO IRVING PARK, IN THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTIN 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID#13-21-219-007

such Mortgage having been given to secure payment of One Hundred Thousand and no/100 (\$ 100,000.00) (Include the Original Principal Amount) Concurrently Herewith which Mortgage is of record in Book, Volume, or Liber No. , at page 08068588 (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



2

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignor, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NOVEMBER 17, 1998

[Handwritten signature]

Witness

Priority 1 Mortgage Corp.

(Assignor)

[Handwritten signature]

By:

Gary Di Cicco, President

Witness

Attest

Seal:

State of Illinois
County of Cook

This instrument was acknowledged before me on NOVEMBER 17, 1998
by Gary Di Cicco

as President

of Priority 1 Mortgage Corp.

[Handwritten signature]
Kristen Di Cicco

995 (IL) 105121

1164B (9500)

Page 2 of 2



08068589

** TOTAL PAGE.01 **

08068589