UNOFFICIAL C 3572 0144 77 001 Page 1 of 2 1998-11-25 12:13:13 Cook County Recorder

ID-14-07-3115-004,	ADDRESS- 4949	N HAMILTON AVE,	CHICAGO, IL
10-10-07-3113-0017		ASS	igninent or moregage,
NORWEST			ed of Trust /
MORTGAGE, INC.		Dee	ed to Secure Debt
	LPO #: 1067	Loan #:	6668378
For value received, Norwest Mic 55440 formerly known as forminge hereby se CITICORP MORTGAGE INC. 1585	ortgage, Inc., a California Corwest Mortgage Inc., Ils, assigns and transfer In CLAYTON ROAD, M	a Minnesota corpora rs to S 321, BALLWIN, MO 6	Salle Ave, Minneapolis, MN ation, by merger and name 33011 a, deed of trust, deed to DUAL AND COLLEEN M
The same dobt executed by		SINGUL INDIVI	
RIVET A SINGLE IND	IVIDUAL BAUK MOI	RTGAGE CORPORAT	ION
and bearing the date the 6TH	day of F		A.D. 19 98 and
		/_	County,
recorded in the office of the Recorded ILLINOIS	in Book	7x	at Page
State of		day o FEBRUARY	A.D. 19 98
as Document No. 98122929		OBER	9\$
Signed the 13TH [SEAL]	_ day ofOCI	Norwest Mongage, In By CRAIG COLE Title ASSISTANTS	
State of MINNESOTA County of HENNEPIN On this 13 day of) SS OCTOBER	800 LaSalle Av	fore me, a Notary Public, ve. Suite 1000 Mpls, MN 55402
personally appeared	CRAIG COLE	ASSI!	STANT SECRETARY
to me known, who being duly swor of Norwest Mortgage, Inc., a Califo corporation, by merger and name of	n, did say that (hershe) ornia corporation, formel change, and that said in	L. Lange on Monuest M	ortgage, Inc., a Minnesota
PREPARED BY & RETURN TO: NORWEST MORTGAGE, INC. 100 S 5TH ST-PO BOX 1629	_)	······································
MINNEAPOLIS, MN 55402 Attn: LINDA STREAM MS 05	<u></u> 71,612-341-1831	NOTARY PUBI CHISAG	AY STREAM LIC MINNESOTA D COUNTY xpires Jan. 31, 2000

Ridge, IL 6006 er owes Lender the principal sum of

One Hundred Fifty Seven Thousand Five Hundred and no/100

(U.S. \$157,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

THE SOUTH 10 FEET OF LOT 44 AND THE NORTH 20 FEET OF LOT 43 IN ROODS SUBDIVISION OF PART OF MARBACH'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.14-07-315-004

5000 PLON which has the address of

4747 N. Hamilton Avenue Chicago, Plinois 60625 ("rroy arty Address");

BOX 333-CTI

ILLINOIS Single Family-Famile Mac/Freddie Mac UNIFORM INSTRUMENT 1876GL (9202)

Form 3014 9/90 (page 1 of 6 pages) Wasatch Document Systems, Inc. 9403