

This Document Prepared
by and mail to:

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Suite 1800
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PLAT WITH THIS DOCUMENT

FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM
OWNERSHIP FOR THE SHERIDAN LANDMARK CONDOMINIUMS

This First Amendment to Declaration of Condominium Ownership for the Sheridan
Landmark Condominiums is made and entered into as of the 2nd day of November, 1998
by Sheridan Landmark L.L.C., an Illinois limited liability company (the "Declarant").

WITNESSETH:

WHEREAS, Declarant recorded that certain Declaration of Condominium Ownership for
the Sheridan Landmark Condominiums dated June 16, 1998 and recorded in the Office of the
Recorder of Deeds of Cook County, Illinois on June 26, 1998, as Document No. 98548811 (the
"Declaration"), submitting the real estate described in Exhibit A hereto to the provisions of the
Condominium Property Act to the State of Illinois (the "Act") and the Sheridan Landmark
Condominiums were created pursuant thereto; and

WHEREAS, Declarant desires to amend the Declaration in accordance with the terms and
provisions set forth herein; and

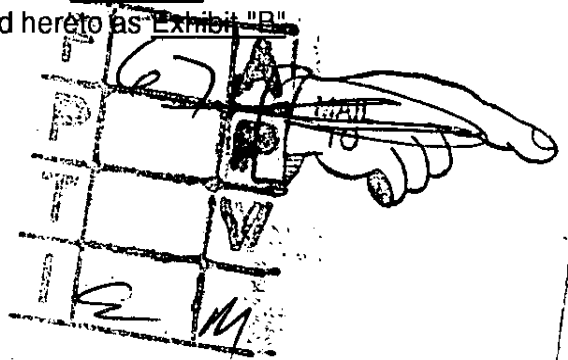
WHEREAS, Article II, Section 2.1(e) of the Declaration reserves the right to the Declarant
to record an amendment to the Declaration to provide that certain basement level spaces shall
become appurtenant to certain first floor units and therefore removed from the Common
Elements.

NOW THEREFORE, Declarant does hereby amend the Declaration as follows:

1. The space designated as Unit 1207-G on the Plat of Survey recorded with the
Declaration is hereby merged into and made a part of Unit 1207-1 and removed as a part of the
Common Elements of the Property.
2. Pages 2 and 5 of the Plat of Survey attached as Exhibit "B" to the Declaration are
hereby deleted and replaced with pages 2 and 5 attached hereto as Exhibit "B".

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3. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the Declarant has executed this First Amendment to Declaration of Condominium Ownership for the Sheridan Landmark Condominiums as of the date first written above.

SHERIDAN LANDMARK L.L.C., an Illinois limited liability company

By: 
Yisroel Gluck, Manager

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, Phyllis Fisher, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Yisroel Gluck, as Manager of Sheridan Landmark L.L.C., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such manager of said limited liability company, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said limited liability company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of November, 1998.

Phyllis Fisher
Notary Public



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PARCEL 1: UNIT NO. 6928/1, 6928/2, 6928/3, 6930/1, 6930/2, 6930/3, 6932/1, 6932/2, 6932/3, 6934/1, 6934/2, 6934/3, 1207/1, 1207/2, 1207/3, 1209/1, 1209/2, 1209/3, 1211/1, 1211/2, AND 1211/3 IN THE SHERIDAN LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 1 AND 2 IN BLOCK 1 IN L. E. INGALLS SUBDIVISION OF BLOCKS 5 AND 6 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98548811 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

TAX NO. 11-32-119-012

PROPERTY ADDRESS: 6928-34 N. SHERIDAN ROAD, CHICAGO,

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EXHIBIT "A"

Legal Description

LOTS 1 AND 2 IN BLOCK 1 IN L.E. INGALLS SUBDIVISION OF BLOCKS 5 AND 6 OF CIRCUIT COURT PARTITION OF THE EAST ½ OF THE NORTHWEST ¼ AND THE NORTHEAST FRACTIONAL ¼ OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT "B"

Replacement pages 2 and 5 to the Plat of Survey attached as Exhibit "B" to the Declaration.

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