SSLE TAX SEE PARTY OF FICIAL CO4/3/841 83 801 9-55 C

COLE TAYLOR BANK

5501 W. 79th St., 3rd Floor

Burbank, IL 60459

Attn: Post Closing Dept.

32354

1998-11-24 15:07:46

Cook County Recorder

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

5501 W. 79TH STREET, BURBANK, ILLINO'S 60459	,
does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAG	E CORP. , a cor-
poration organized and existing under the laws of the	(herein "Assignee"),
poration organized and existing under the laws of the whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 295	, a certain Mortgage
dated MAY 11, 1998 , made and executed by	
TERRY M. REISKE AND KATHLEEN REISKE, HUSBAND AND WIFE	
to and in favor of CONTINENTAL MORTGAGE CORPORAT ON	upon the following described property
situated in COOK County, State of Illinois	:
LOT 15 IN COUNTRY CLUB TERRACE, A SUBDIVISION OF PART OF	
LOTS 16 AND 18 IN OWNER'S SUBDIVISION OF SECTION 13,	•
TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL	
MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED	
MAY 20, 1955 AS DOCUMENT 16243657, IN THE VILLAGE OF MOUNT	/
PROSPECT, IN COOK COUNTY, ILLINOIS.	0
PIN: 08-13-107-015	T_{α}^{\prime}
	3,
Property Address: 904 S. TOWER DRIVE, MT. PROSPECT, ILLINOIS 60056-	750
such Mortgage having been given to secure payment of	
One Hundred Forty Two Thousand Five Hundred and 00/100	·C
(Include the Original Principal Amount)	4843004
which Mortgage is of record in Book, Volume, or Liber No, at	
	County, State of illinois,
together with the note(s) and obligations therein described and the mone	y due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.	

GFS Form G001502 (6C22) Illinois

Page 1 of 2

60% 333-C



UNOFFICIAL COPY

08068097

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	igned Assignor has executed this Assignment of Mortgage on
MAY 11, 1998	·
	COLE TAYLOR BANK
Witness	
Witness	By: Jom Propin
vviitiess	TOM PISAPIA /
	SENIOR VICE PRESIDENT
Attest Community	
Seal: (A) (C) (C) (C) (C) (C) (C) (C) (C) (C) (C	
COUNTY OF COOK &	nd for said County in said State, hereby certify that whose name as SENIOR VICE PRESIDENT of Biggined to the foregoing conveyance and who is known to me.
I, the undersigned Notary Public in a	nd for said County in said State, hereby certify that
TOM PISAPIA	whose name as SENIOR VICE PRESIDENT of
	at being informed of the contents of the conveyance, he/she as such
Given under my hand and seal,	e wintarily for and as the act of said corporation.
Civen under my nand and sear,	Winny C. Dinan
	Motary Public 1/1/5/
	My commission expires:
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
	<pre></pre>
	DONNA C BINION
	NOT ARY PUBLIC, STATE OF ILLINOIS
	MY COMMISSION EXPIRES: 11/08/00
	CAMP AN AMMANUTAMAMAMAA