This form was prepared by UNOFFICIAL CC

1998-11-24

Cook County Recorder

15:10:42

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

COLE TAYLOR BANK

32606



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

5501 WEST 79TH STREET, BURBANK, II LINOIS 60459	
does hereby grant, sell, assign, transie, and convey, unto FLEET MORTGAGE CORP.	, a cor-
poration organized and existing under the laws of the	(herein "Assignee"),
poration organized and existing under the laws of the whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-	, a certain Mortgage ,
dated JUNE 30, 1998 , made and executed by	
STEVEN RIGITANO AND LIANE M. RIGITANO, HUSBAND AND WIFE	
to and in favor of COLE TAYLOR BANK upon the followi	ng described property
situated in COOK County, State of Illinois	<u> </u>
Situation in Section 2001	
LOT 19 AND THE SOUTH 18 FEET OF LOT 20 IN BLOCK 1 IN WESTCHESTER WICHLANDS BEING	
A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 29 TOWNSHIP 39 NORTH RANGE 12 TAST	
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.	
OF THE THIRD PRINCIPAL WERIDIAN IN COOK GOOM FILE INGIO.	
PNN 45 00 404 647	
PIN: 15-29-404-047	
<i>'\C</i>	
TO A LA LA CONTRACTOR MANAGEMENT DE LA LINGUE COAFA	X
Property Address: 2857 BUCKINGHAM, WESTCHESTER, ILLINOIS 60154-	
such Mortgage having been given to secure payment of	
One Hundred Eighty Thousand and 00/100 (Include the Original Principal Amount)	99701809
· · · · · · · · · · · · · · · · · · ·	700010917
which Mortgage is of record in Book, Volume, or Liber No, at page	_ (or as No)
of the Records of COOK County, State of	T_IIIInois,
together with the note(s) and obligations therein described and the money due and to b	ecome due thereon with
interest, and all rights accrued or to accrue under such Mortgage.	
•	

GFS Form G001502 (6C22) Illinois



G001502G1



BOX 333-CTI

UNOFFICIAL COPY 8068120

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	COLE TAYLOR BANK
<i>f</i> itness	
	To Principal
fitness	By: / On / Loughon Tom Pisapia
	SENIOR VICE PRESIDENT
ttest	
pg ,	
30 . E	
TATE,OF SIL	
OUNTY OF COOK	
I, the undersigned Notary Public in and for sa	aid County in said State, hereby certify that
OM PÎSAPIA 😂 🗟 Whose r	name as SENIOR VICE PRESIDENT Of
DLE TAYLOR BANK is Sign	ned to the foregoing conveyance and who is known to me,
cknowledged before me on this date, that being	g informed of the contents of the conveyance, he/ she as such
ther and with full authority, executed same vormi	arily for and as the act of said corporation.
Given under my hand and seal, 4-22	Crainer & Shompson
	Notary Public
	My commission expires "OFFICIAL SEAL
	ERAINER J THOMPSON NOTARY PUBLIC STATE OF ILLIN
	My Commission Expires 07/25/2