This form was prepared by: NOFFICIAL COMMUNICATION Page 1 of **COLE TAYLOR BANK**

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

1998-11-24 15:12:45

Cook County Recorder

23.00



| ASSIGNMENT OF MORTGAGE |
|--|
| For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is |
| 5501 WEST 79TH STREET, BURBANA, ILLINOIS 60459 |
| does hereby grant, sell, assign, trar sfer and convey, unto <u>FLEET MORTGAGE CORP.</u> , a corporation organized and existing under the laws of the |
| poration organized and existing under the laws of the |
| dated OCTOBER 2, 1998 , made and executed by |
| LORI SCHUETZ, A SINGLE WOMAN |
| T |
| to and in favor of COLE TAYLOR BANK upon the following described property |
| situated in COOK County, State of Illinois : |
| 46 |
| |
| LOT 74 (EXCEPT THE SOUTH 3.0 FEET THEREOF) IN ORCHARD LAKE IN WYZELING UNIT NO. |
| 5, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15 TOWNSHIP 42 NORTH |
| RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. |
| PIN: 03-15-102-051., VOL.: 232. |
| 7 HV. 65 15 152 6511, TSE.: 252. |
| |
| Property Address: 1086 CRIMSON, WHEELING, ILLINOIS 60090- |
| such Mortgage having been given to secure payment of |
| One Hundred Seventy Three Thousand and 00/100 (Include the Original Principal Amount) |
| which Mortgage is of record in Book, Volume, or Liber No, at page (or as No) |
| of the Records of COOK County, State of Illinois , |
| together with the note(s) and obligations therein described and the money due and to become due thereon with |
| interest, and all rights accrued or to accrue under such Mortgage. |
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| |
| CES Farm C004F00 (CC00) Illinois |

GFS Form G001502 (6C22) Illinois

Page 1 of 2







08068137

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

| IN WITNESS WHEREOF, the undersigned A OCTOBER 2, 1998 | Assignor has executed this Assignment of Mortgage on |
|---|--|
| Witness | COLE TAYLOR BANK |
| *************************************** | The Paris |
| Witness | By: / DM / MAJELOS TOM PISAPIA SENIOR VICE PRESIDENT |
| Attest | |
| Seal: | |
| STATE OF COOK | |
| the undersigned Notary Public in and for s | |
| | name as SENIOR VICE PRESIDENT of gned to the foregoing conveyance and who is known to me, |
| facknowledged before me on this date, that, bein other and with full authority, executed same volun | gned to the foregoing conveyance and who is known to me, ng informed of the contents of the conveyance, he/she as such ntarily for and as-the act of said corporation. |
| Given under my hand and seal, <u>/クージー</u> タ | Notary Public / Mongson |
| | My commission expires |
| | ERAINER J THOMPSON NOTARY PUBLIC STATE OF ILLINO My Commission Expires 07/25/20 |
| | Clark |
| | 7/6 |
| | T'S OFFICE |
| | |
| | C |