Cook County Recorder

15.50

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FOR RECORDER'S USE ONLY

# SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

# DURKAN PATTERNED CAPPETS, INC.

does hereby acknowledge satisfaction or release of the claim for lien against

LaSalle National Bank as Trustee under Trust No. 107707, LaSalle National Bank as Trustee under Trust No. 113495, Standard Parking Corporation n/k/a APCOA Standard Parking, Teachers Insurance and Armuity Association of America, JMB Property Managers, Inc., JMB Realty Holdings-VI, Inc., Interior Construction Group, Inc. d/b/a ICG, and Flooring Resources Corporation

for Sixty-Seven Thousand Six Hundred Eighty-Nine and 20/190 Dollars (\$67,689.20), on the following described property, to wit:

## PARCEL:

LOTS 1, 2, 3, 5, 6 AND 7 OF 900 N. MICHIGAN, BEING A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE OF PARTIAL BLOCK 13 AND THE ACCRETIONS THERETO IN THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK COUNTY IN THE STATE OF ILLINOIS.

### P.I.N.s:

17-03-211-023	17-03-211-027
17-03-211-024	17-03-211-028
17-03-211-025	17-03-211-029

# **UNOFFICIAL COPY**

which property is commonly known as 900 North Michigan Avenue, Chicago, Illinois. claim for lien was filed in the office of the Cook County Recorder in Chicago, Illinois as Document No. 98982328.

IN WITNESS WHEREOF, the undersigned has signed this instrument this  $\frac{100}{100}$  th day of November, 1998.

## This instrument was prepared by:

Property of Cook County Clerk's Office Kori M. Bazanos James T. Rohlfing FRIEDMAN SINAR & ROHLFING One East Wacker Drive **Suite 2420** Chicago, Illinois 60601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS

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## **VERIFICATION**

The undersigned Cona Doe being first duly sworn, on oath deposes and state he/she is an authorized representative of Durkan Patterned Carpets, Inc. the he/she has read the above and foregoing satisfaction or release of mechanic's lien and that to the best of his/ her knowledge and belief the statements therein are true and correct. Proberty of County Clerk's Office

SUBSCRIBED and SWORN to before me this 20th day of November, 1998.

NOTA

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MY COMMISSION EXPIRES տ ջ №**0CTOBER,29,**2001

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