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1998-11-25 10:27:51  
Cook County Recorder 25.50



Release Deed

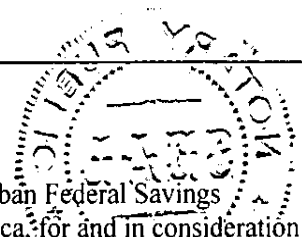
Mail To:

ROBERT P. CULKIN, JR.  
JOYCE A. CULKIN  
16561 DREXEL AVENUE  
SOUTH HOLLAND, ILLINOIS 60473

gh

01-1037771  
09-12-98

COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE



Know All Men by These Presents, that the Citizens Financial Services, FSB, formerly Suburban Federal Savings A Federal Savings Bank, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT P. CULKIN, JR. AND JOYCE A. CULKIN, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date of AUGUST 27, 1979, A.D., and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book of Records, on page as Document No. 25156851, to the premise therein described as follows, to wit:

SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Citizens Financial Services, FSB, formerly Suburban Federal Savings A Federal Savings Bank hath, hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Vice President, this date of NOVEMBER 24, 1998, A.D.

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHOULD BE  
FILED WITH THE  
RECORDER OF DEEDS  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

CITIZENS FINANCIAL SERVICES, FSB,  
Formerly Suburban Federal Savings, A Federal Savings  
Bank

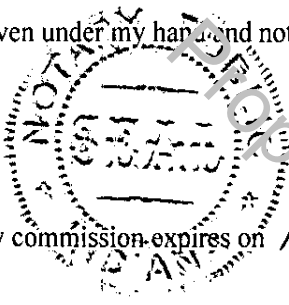
By: Lucy Johnston Assistant Vice President

Attest: Richard Cole Assistant Vice President

County of Cook }  
LAKE }SS

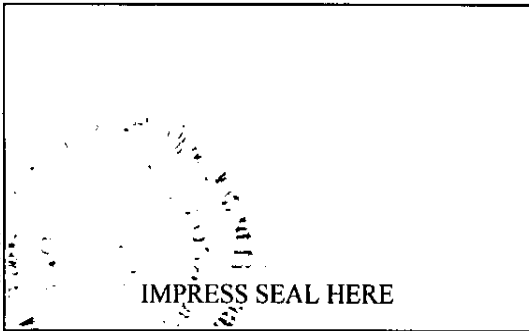
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **LUCY JOHNSTON** personally known to me to be the Assistant Vice President of the Citizens Financial Services, FSB, formerly Suburban Federal Savings, a Federal Savings Bank, and **RICHARD A. COLE**, personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date of **NOVEMBER 24, 1998**, A.D.



*Arnette L. Johnson*  
Notary Public

My commission expires on 11-21-00



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF  
PARAGRAPH \_\_\_\_\_ SECTION 4;  
REAL ESTATE TRANSFER ACT

DATE:

\_\_\_\_\_  
Buyer, Seller or Representative

**RELEASE DEED**

FROM

**CITIZENS FINANCIAL SERVICES, FSB, Formerly  
SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank  
P.O. Box 1076, 154<sup>th</sup> Street at Broadway, Harvey, IL 60426**

Prepared By: Martha Walker

ADDENDUM

LOAN # 01-10377714

Lot 55 in the First Addition to Ivy Gardens Subdivision being a Sub-division of part of Lot 5 in Anker's Subdivision of the West 1/2 of the North East 1/4 and the North West 1/4 of Section 23, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 29-23-117-014-0000

Property of Cook County Clerk's Office

which has the address of .....16561 DREXEL AVENUE..... SOUTH HOLLAND.....  
[Street] [City]  
ILLINOIS... 60473..... (herein "Property Address");  
[State and Zip Code]