UNOFFICIAL COP 9069744

When recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 L# 20621128800

3533/0073 89 001 Page 1 of 2 1998-11-25 10:33:58 Cook County Recorder

1 . . . . . . . . .



CTION/ RGH OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CATHERINE TOMASOVICH

to CHASE MANHATIAN MORTGAGE CORPORATION

bearing the date 01/05/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 96591939 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:5620 S NARAGANSETT #3%

CHICAGO, IL 60638

pin#19-18-215-038-1007-101

dated 10/27/98 CHASE MANHATTAN MORTGAGE CORPORATION

By:

DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA

T C/O/A/S COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 10/27/98

by DARRELL COLON

the VICE PRESIDENT

OF CHASE MANNATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

REZSBOM

Notary Public/Commis expires 02/26/1999

CS 10567

ALMOR MOAN COLOND BY MAIN COMMEND ANA

SHE OF TEACH OF MATTINGE AT EQUIDMENT TO WATER

LAURIE KEZSBOM

COMM. #1052390 NOTARY PUBLIC - CALIFORNIA S

LOS ANGELES My Comm. Expires Feb 26, 1999

## **UNOFFICIAL COPY**

EBA SOLVEN TO THE THE STATE OF THE STATE OF

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

A' TIGIHX3

1621128800

UNITS 3A AND GARAGE UNIT 1 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90164011, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

08069744