RELEASE OF MORTGAGE	4 () () / () 	COP08069773
Know all Men by these I	resents, that the	3533/0102 89 001 Page 1 of 2
SOUTHWEST FEDERAL ASSOCIATION OF CHIC		1998-11-25 10:54:01 Cook County Recorder 23.50
a corporation existing unde		IN 1988 NO 8 BINGS 4 5 1 4868)
STATES OF AMERICA, for a		
dollar, and for other good and		
receipt whereof is hereby con	4	08069773
Convey, Release and Quit-Clai		
DENNIS W. MALLOY AND AUDRE		
	÷	
of the County of cook	and State of Illinois, all the	
right, title, interest, claim or		
have acquired in, through or	by a certain mortgage deed	· .
dated the . 22ND . day of . AUGU	ST A.D. 19,	
and recorded in the Recorder's	office of cook	
ــCounty, in the state of الله تابير	as Document No. 95578364	
and a certain Assignment of A	ents dated the day	
of	D. 19 and recorded in	
the Recorder's office of COOK		
state of Illinois, as Document		
premises therein described, sit		
	ois, as follov's to wit:	
LEGAL DESCRIPTION:	7	
Refer to Legal Description on R	leverse Side	
IN TESTIMONY WHEREOF, the said	SOUTHWEST FEDERAL SAVING	SS AND LOAN ASSOCIATION OF CHICAGO,
Sec Strange	hath hereunto caus	sed its coporate seal to be affixed, and
All The	these presents to be	e signed by its ASST. VICE President,
	and attested by its	
ST CARLY THE	<u>5тн</u> day of 9	CTOLF , A.D. 19 . 98
	·	
- Sikl <i>1</i> 81	SOUTHWEST FEDERAL SAVING	SE AND LOAN ASSOCIATION OF CHICAGO
	By: Maralee X	6 27
1, S.		Wessers AS: T. VICE President
Control of the Contro	Attest Jalue	C. C. ASST. Secretary
STATE OF ILLINOIS SS	· · · · · · · · · · · · · · · · · · ·	
COUNTY OF COOK 33		Q
1,	CAROLE J. VINCI	a Notary Public in and for said County in
the State aforesaid, DO HEREBY CE	DITT HIST	GOOSSENS personally known to me to
be the ASST. VICE President of t	ne SOUTHWEST FEDERAL SAVING	IS AND LOAN ASSOCIATION OF CHICAGO and
PATRICIA. E WEBBER	personally known to rescribed to the foregoing instrumen	me to be the ASST. Secretary of said t, appeared before me this day in person and
severally acknowledged that as suc	ch officers, they signed and deliver	red the said instrument as said officers of said
corporation and caused the corpora	ite seal of said corporation to be aff	fixed thereto pursuant to authority given by the
Board of Directors of said corporatio	n as their free and voluntary act, and	l as the free and voluntary act and deed of said
	corporation for the us	es and purposes therein set forth.
WINDTOTAT CONTH	GIVEN under my h	and and notarial seal, this
"OFFICIAL SEAL"		остовет, А.D. 19 98.
Notary Public, State of Illinois	College College	······································
My Commission Expires 08-26-00	Como y.	Uenes

NOTARY PUBLIC

BOX

Release of Mortgage

Southwest Federal Savings

Coop County

HOMETOWN OFFICE 4062 SOUTHWEST HIGHWAY HOMETOWN, ILLINOIS 60456 "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN
ASSOCIATION:
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

: Maky lyons 9/11/98

du #0010800 130130

LEGAL DESCRIPTION

LOT 44 (EXCEPT THE SOUTH 10 FERT THEREOF) AND LOT 45 IN BLOCK 4
IN GREENWOOD PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 (EXCEPT THE CHICAGO AND GRAND TRUCK RAILEDAD RIGHT
OF WAY) AND (EXCEPT THE PROPERTY CONVEYED TO THE DEPARTMENT OF
TRANSPORTATION BY DEED RECORDED JULY 3, 1984 AS DOCUMENT
2715708 OF SECTION 13, POWNSHIP 37 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL WERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 10709 S. KEDZIE, CHICAGO IL 60655

PERMANENT INDEX NUMBER: 24-13-300-050-01-00

LASER DOCUMENTS - SWFIDMM RELEASE-BACK IJI