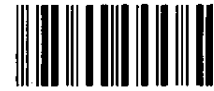


Prepared By:

UNOFFICIAL COPY



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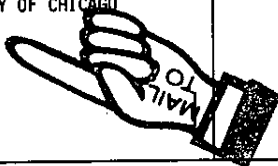
2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

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3526/0047 18 001 Page 1 of 2
1998-11-25 10:14:30
Cook County Recorder 23.50

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8080004102

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CITICORP MORTGAGE, INC.
12855 N. OUTER FORTY DRIVE
ST. LOUIS, MISSOURI 63141

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 18, 1998**
executed by **JAMES C. ASHLEY AND LISA K. ASHLEY, HUSBAND AND WIFE**
to **MID TOWN BANK AND TRUST COMPANY OF CHICAGO**

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302
08069917

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2021 NORTH CLARK STREET**
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1900 NORTH WOOD, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MID TOWN BANK AND TRUST
COMPANY OF CHICAGO

On **NOVEMBER 23, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
DIANE N. PYSHOS
known to me to be the **PRESIDENT, MORTGAGE BANKING**
and **BARBARA ZALUSKA**
known to me to be **ASSISTANT SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **DIANE N. PYSHOS**
Its: **PRESIDENT, MORTGAGE BANKING**

By: **BARBARA ZALUSKA**
Its: **ASSISTANT SECRETARY**

Witness: _____

Notary Public
County, **Cook**
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95 DPS 171
98-18321 2/3

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RIDER - LEGAL DESCRIPTION

LOT 44 IN THE SUBDIVISION OF (EXCEPT LOTS 1,2,3,6 AND 7) BLOCK 32
IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

JS

Property of Cook County Clerk's Office

14-31-403-042-0000