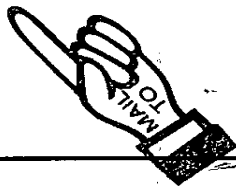


When Recorded, Mail to:
 REPUBLIC MORTGAGE CORPORATION
 4516 SOUTH 700 EAST, SUITE 300
 SALT LAKE CITY, UT 84107

UNOFFICIAL COPY

08069925
 3/28/005 18 001 Page 1 of 1
 1998-11-25 10:17:01
 Cook County Recorder 43.50



ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, **REPUBLIC MORTGAGE CORP.**, a Utah Corporation, hereby assigns to **OLD KENT MORTGAGE COMPANY**, 1830 E. PARIS AVE. SE, GRAND RAPIDS, MI 49546, that certain Mortgage, together with the indebtedness secured thereby, which Mortgage is dated November 18, 1998 was executed by **JOSEPH G. MAHERAS and CYNTHIA L. MAHERAS, HUSBAND AND WIFE**

as Mortgagor, to **REPUBLIC MORTGAGE CORP.**, as Mortgagee, was recorded on , in Book , at Page , Entry Number , of the records of the County Recorder of **COOK** County, **Illinois**, and covers real property situated in said county described as follows:

LOT TWO (2) IN BLOCK ONE HUNDRED TWELVE (112), IN HOFFMAN ESTATES VIII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 3, 1959, AS DOCUMENT NUMBER 1852967.

08069924

Dated November 18, 1998

REPUBLIC MORTGAGE CORP.
 a Utah Corporation

By LARRY A PAYNE
 Its SECONDARY MARKETNG MNGR.

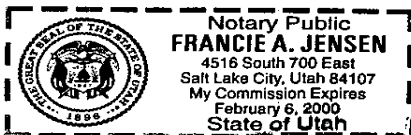
PIN # 07-16-425-002

PRAIRIE TITLE
 8821 W. NORTH AVE.
 OAK PARK, IL 60302

98-18550 2/2

STATE OF UTAH }
 COUNTY OF SALT LAKE } SS

On November 18, 1998, personally LARRY A. PAYNE appeared before me, who being by me duly sworn, did say that he/she is the SECONDARY-MARKETING MNGR. of **REPUBLIC MORTGAGE CORP., a Utah Corporation**, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said LARRY A. PAYNE acknowledged to me that said corporation executed the same.



Francie A Jensen
 Notary Public **FRANCIE A. JENSEN**
 My Commission Expires: 02/06/00
 Residing at: SALT LAKE CITY, UTAH