## **UNOFFICIAL COPY**



Doc#: 0807040024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/10/2008 10:04 AM Pg: 1 of 2



Above: space for Recorder's Use Only

I oan # 12771259 File # 14-07-T931

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Advanta National Pank, a Corporation organized and existing under and by virtue of the laws of the State of\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC all interests in and under that certain Mortgage dated 9/24/1999 executed by

Marie Rice

Grantor(s), to Advanta National Bank. Said Mortgage was recorded/registered with the recorded/registrar for Cook County, Illinois on 9/28/1998 as Document Number 99917050 and which Mortgage covers the following described property, to-wit:

LOT 12 IN BLOCK 20 IN RESUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE, (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND EXCEPT THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8) AND LYONS SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1946 W. 59th Street COUR EARBOR TESTIC Thread his mill home men

PUBLICATION FOR

SUMETO

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Chicago, IL 60636 Commonly known as:

PIN 20-18-224-032

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 12/14/2007.

IN WITNESS WHEREOF, sa			<b>U</b> ,
	attested by its	Vice President	and its corporate seal affixed
hereto this 4 day of	Feb, 20 <u>08</u> .		
C/A			
Advanta National Bank		1	
By: Duson & Ostal	Attest:		
SUSAN OSTDIEK			
		Annie Rodriguez	
STATE OF California San Diego	0/	THE TOUT GUEN	
•	SS		
COUNTY OF			
		04/1/2	
		Y/Yx	
, LENA BOGHOSSIAN		(/_	
1,		gned Notary Public, do	•
SUSAN OSTDIEK and			ally known to me to be the Authorized
			nt, and acknowledged said instrument
			nd purposes therein mentioned, and or
oath stated that he was authoriz	ed to execute said ins	arument.	0,
CIVITAL	.141. / 1. 6	Feb , 2008	
GIVEN under my hand and Se	ai this <u>u</u> day of	<u>Feb</u> , 20 <u>00</u>	· //S;
Leu Boshos.	a		
Notary Public	SEAL		
		The second secon	BOGHOSSIAN
Prepared by and mail to:			MM. #1582978 Public • California · g
Codilis & Associates, P.C.		SAM	N DIEGO COUNTY
15W030 North Frontage Road	, Suite 100	COLINIDSION	n Expires MAY 28, 2009 §
Burr Ridge, IL 60527			
(630) 794-5300			
14-07-T931			