

UNOFFICIAL COPY 08070436

Prepared By:

Lauri L. Andrews

5532/0015 48 001 Page 1 of 2
1998-11-25 09:49:17
Cook County Recorder 23.50



and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

4242396(3/3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7271474

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

08070435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 1998
executed by Gregory M. Lawton, MARRIED PERSON, MARRIED TO MARIE LAWTON

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGEMQUIN ROAD, STE. 720
ROLLING MEADOWS, ILLINOIS 60008

GIT

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, Cook County Records State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 400 West Webster Street, Chicago, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS WOODFIELD PLANNING CORPORATION,

COUNTY OF COOK A CORPORATION OF ILLINOIS

On Nov. 10, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES B. DOBBS
known to me to be the PRESIDENT
and DONALD J. MONSEN

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Kathy J. Romano
Cook County,
My Commission Expires 3/30/01

By: JAMES B. DOBBS
Its: PRESIDENT

Donald J. Monsen
By: DONALD J. MONSEN
Its: VICE PRESIDENT

Witness:
"OFFICIAL SEAL"
KATHY J. ROMANO
Notary Public, State of Illinois
My Commission Expires 03/30/01
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

72 11/10/98

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Property of Cook County Clerk's Office

LOT 1 IN THE SUBDIVISION OF LOTS 10, 11 AND THE SOUTH 1/2 OF LOT 9 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 13 IN THE CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 14-33-104-031