

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SHANA MCCLUSKEY  
INDYMAC BANK  
6900 BEATRICE DRIVE  
KALAMAZOO, MI 49009



Doc#: 0807045040 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2008 11:23 AM Pg: 1 of 3



MAIL TO  
**1008481614**  
**ANNA SKORBIAK**  
PO Date: **01/08/2008**

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

**MERS # 100055401244636249 MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ANNA M SKORBIAK**

to **MERS AS NOMINEE FOR INDYMAC BANK FSB** dated **September 29, 2006** calling for the original principal sum of  
dollars **(\$36,605.00)**, and recorded in Mortgage Record , page and/or instrument # **0630340134**, of the records in the  
office of the Recorder of **COOK** County, **ILLINOIS** more particularly described as follows, to wit:

**9810 LIBERTY CIRCLE UNIT PHA ORLAND HILLS, IL - 60477**

Tax Parcel No. **27214020150000**

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being  
thereto duly authorized, this **28th** day of **January, 2008**.

**MERS AS NOMINEE FOR INDYMAC BANK FSB**

By

**DARCY PETERS**  
Its **VICE PRESIDENT**

SY  
PS  
SN  
M.Y.  
K.W.  
IL\_REL

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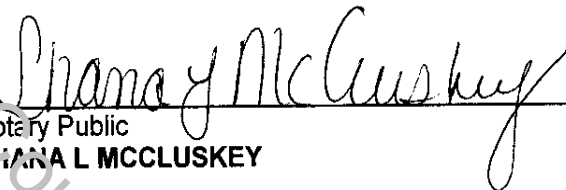
ANNA SKORBIAK

State of MICHIGAN )  
County of KALAMAZOO ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of January, 2008, personally appeared DARCY PETER'S, VICE PRESIDENT, of MERS AS NOMINEE FOR INDI MAC BANK FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
Notary Public  
SHANA L MCCLUSKEY

SHANA L. McCLUSKEY, Notary Public  
State of Michigan, County of Kalamazoo  
My Commission Expires Aug. 25, 2012  
Acting in the County of Kalamazoo

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**PARCEL I:**

UNIT NO. 9810 PH-A, IN LIBERTY SQUARE OF ORLAND HILLS CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN LIBERTY SQUARE PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 22, 2004, AS DOCUMENT NO. 0420439064, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 28, 2004, AS DOCUMENT NO. 0436334004, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL II:**

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NO. 9810 PH-A-G AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT NO. 0436334004.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS AS THE RIGHT AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION ARE RECITED AND STIPULATED AT LENGTH HEREIN."