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2532/0040 48 001 Page 1 of 3  
1998-11-25 09:58:58  
Cook County Recorder 25.50



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This form was prepared by: Saxon Mortgage, Inc.  
4880 Cox Road, Glen Allen, Virginia 23060  
Loan Number: 11042537

, address:  
, tel. no.: (800) 418-8396

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4880 Cox Road, Glen Allen, Virginia 23060 does hereby grant, sell, assign, transfer and convey, unto the CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (formerly named TEXAS COMMERCE BANK NATIONAL ASSOCIATION), AS CUSTODIAN a corporation organized and existing under the laws of the State of Texas (herein "Assignee"), whose address is 801 W. GREENS ROAD, HOUSTON, TX 77067 a certain Mortgage dated November 13, 1998, made and executed by Anthony Louis Moore and Joyce M Moore, his wife, as joint tenants

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to and in favor of Saxon Mortgage, Inc. upon the following described property situated in Cook County, State of Illinois See Schedule A attached hereto and made a part hereof.

Parcel ID#: 7236 South Oglesby Ave., Chicago, Illinois 60649 such Mortgage having been given to secure payment of (\$ 114,800.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (9608) 1 Amended 8/96  
Initials: \_\_\_\_\_

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 13, 1998

Witness Bill Watson

Witness Shannon C Darr

Attest D Anne Carpenter, Assistant Secretary

Saxon Mortgage, Inc.

By: (Signature)  
(Signature)

Sheila M. Hare, Assistant Vice President



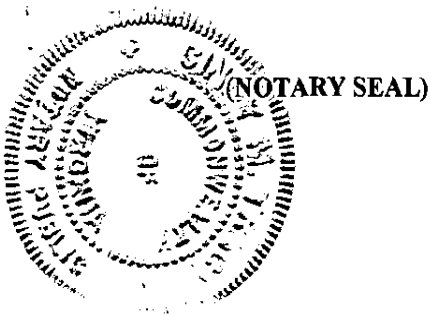
Henrico County ss:

The foregoing instrument was acknowledged before me this November 13, 1998  
Sheila M. Hare, Assistant Vice President  
Saxon Mortgage, Inc.  
corporation, on behalf of the corporation.

by  
of

, a Virginia

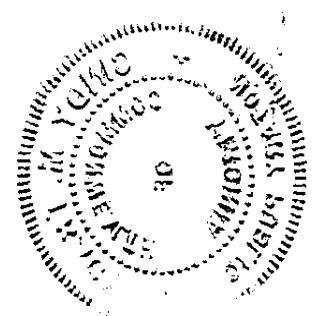
(Signature)  
Notary Public Lindy M Tracy  
My Commission expires: October 31, 2001



Property of Cook County Clerk's Office

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Schedule "A"

THE SOUTH 10 FEET OF LOT 7 AND THE NORTH 30 FEET OF LOT 8 IN BLOCK 3 IN KOUNTZE'S ADDITION TO SOUTH SHORE IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(20-25-212-020)

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