

Prepared By:

**UNOFFICIAL COPY**

08070483

352.0062 18 001 Page 1 of 3  
1998-11-25 10:43:30  
Cook County Recorder 25.50



08070483

SHAWN NORDQUIST  
870 EAST HIGGINS ROAD-SUITE 132  
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

LINCOLN MORTGAGE AND FUNDING CORPORATION  
870 EAST HIGGINS ROAD-SUITE 132  
SCHAUMBURG  
ILLINOIS 60173

*4242414 m/v/b*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LDAN NO.: 604344255

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**STANDARD FEDERAL BANK**  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

08070483

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 11, 1998** executed by **MICHAEL D. MANNIS AND JENNIFER L. MANNIS, HUSBAND AND WIFE**

to **LINCOLN MORTGAGE AND FUNDING CORPORATION** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **870 EAST HIGGINS ROAD-SUITE 132 SCHAUMBURG, ILLINOIS 60173**

G I T

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1872 NORTH WILMOT, CHICAGO, ILLINOIS 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**LINCOLN MORTGAGE AND FUNDING CORPORATION**

On **NOVEMBER 17, 1998** before \_\_\_\_\_ (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the **ASSISTANT SECRETARY** and

known to me to be **JENNIFER GIBSON** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

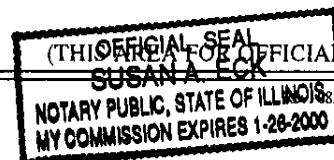
Notary Public \_\_\_\_\_ **COOK** County,

My Commission Expires **1-26-2000**

*Jennifer Gibson*  
By: \_\_\_\_\_  
Its: *Asst. Secretary*

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



NOTARIAL SEAL

DPS 171

*Susana Eck*

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Rev. 05/05/97 DPS 049

XXXXXXXXXXXX  
14-31-312-001

Property of Cook County Clerk's Office



SEE ATTACHED LEGAL DESCRIPTION.

RIDER - LEGAL DESCRIPTION

COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM

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UNIT "E" (1872 WILMOT AVE.)

BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF THE HEREINAFTER DESCRIBED PARCEL OF LAND, THAT FOR CONVENIENCE OF THIS LEGAL DESCRIPTION IS REFERRED TO AS PARCEL "B", DISTANT 71.37 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 47 DEGREES 26 MINUTES 37 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF THE SAID PARCEL "B" FOR A DISTANCE OF 19.75 FEET TO A CORNER OF SAID PARCEL "B"; THENCE NORTH 42 DEGREES 34 MINUTES 12 SECONDS EAST, FOR A DISTANCE OF 23.10 FEET TO A POINT; THENCE SOUTH 47 DEGREES 26 MINUTES 37 SECONDS EAST OF SAID PARCEL "B"; THENCE NORTH 42 DEGREES 34 MINUTES 12 SECONDS EAST, FOR A DISTANCE OF 23.10 FEET TO A POINT; THENCE SOUTH 47 DEGREES 26 MINUTES 37 SECONDS EAST FOR A DISTANCE OF 0.75 FEET TO A POINT ON A LINE PARTIALLY CROSSING A BUILDING PARTY WALL AND DRAWN 90.36 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID PARCEL "B"; THENCE NORTH 42 DEGREES 34 MINUTES 12 SECONDS EAST ALONG THE LAST DESCRIBED LINE, FOR A DISTANCE OF 76.99 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID PARCEL "B"; THENCE SOUTH 47 DEGREES 25 MINUTES 48 SECONDS EAST, ALONG THE LAST DESCRIBED LINE, FOR A DISTANCE OF 17.98 FEET TO A POINT, DISTANT 72.38 FEET ALONG A LINE PARTIALLY CROSSING A BUILDING PARTY WALL FOR A DISTANCE OF 76.99 FEET TO A POINT; THENCE SOUTH 47 DEGREES 26 MINUTES 37 SECONDS EAST FOR A DISTANCE OF 1.01 FEET TO A POINT; THENCE SOUTH 42 DEGREES 34 MINUTES 12 SECONDS WEST ALONG A LINE PARTIALLY CROSSING A GARAGE PARTY WALL, FOR A DISTANCE OF 23.10 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL "B": LOTS 39 TO 43 BOTH INCLUSIVE; ALSO LOT 44 (EXCEPT THE SOUTHEASTERLY 2.09 FEET THEREOF), ALL IN BLOCK 16, IN PIERCE'S ADDITION TO HOLSTEIN, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.