

PREPARED BY:
RUTH COFFEY LAWRENCE
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

9515/0012 80 002 Page 1 of 2
1998-11-25 10:16:23
Cook County Recorder 23.50

JESSE WHITE

COOK COUNTY
NOV 23 PM 1:13



RECEIVED
JESSE WHITE
COUNTY RECORDER-
& REGISTRAR
BRIDGEVIEW OFFICE

and When Recorded Mail To

COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

LOAN #0290034378

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 1998
executed by NAVROZ ALI HEMANI AND ZARINA HUSSAIN, HUSBAND AND WIFE

to APPLE MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9575 W. GREGGINS SUITE 905
ROSEMONT, IL 60018

08070632

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ County Records State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 9124 LAWLER AVENUE SKOKIE, IL 60077
PIN: 10-16-403-008-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 30, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Joel Gotthelf

By: Joel Gotthelf
Its: JOEL GOTTHELF
VICE - PRESIDENT

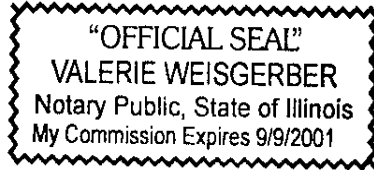
known to me to be the Vice - President

By: _____
Its: _____

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: _____

Notary Public Valerie Weisgerber
County, _____



My Commission Expires 9/9/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

EXHIBIT "A"
Legal Description

LOT 6 IN COLBY MICHAELSON SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 9 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office