NOFFICIAL COP 3070887 WARRANTY DEED Joint Tenancy—Statutory (ILLINOIS)

(Individual to Individual)

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THE GRANTOR (NAME AND ADDRESS)

BRUCE L. LEHMANN, a bachelor

3528/0036 66 001 Page 1 of 2 1998-11-25 10:31:07 23.50

Cook County Recorder

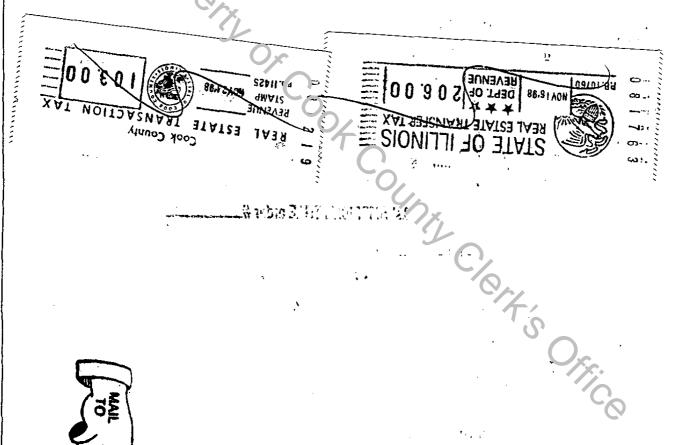


(The Above Space For Recorder's Use Only)				
Village	of	Palatine		_ County
Cook	0	. State of	Illinois	_ county
Ten	DOLLARS,			deratio
ARRANT S_ to	,			
WALTER M. MATAN and PATRICIA A. FLANAGAN 1760 Bristol Walk				
Ox				
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. SUBJECT TO: General taxes for 1998 and subsequent years and covenants, restrictions and easements of record				
1-4 ANATONICA STITLE andre # AP 137/291				
1st American Title order ### 3 ALS				
00 01 000			10000	
Address(es) of Real Estate: 1825 Capri Dr., Palatine, IL				
DATED this 12 by of how 1997				
Museus mann	k (SEAL)	9,	0	_(SEAL)
			//×	———
	(SEAL)	·		(SEAL)
			Qu:	<u>-</u>
				and for
said County, in	the State aforesa:	id, DO HEREBY (CERTIFY that	mag A mark
Bruce	L. Lehmani	n, a bachelo	r	
nersonally know	n to me to be	the same nerson	whose name	
and acknowledg	ed that h	signed, seal	ed and delivered	the said
instrument as _	free a	nd voluntary act,	for the uses and	purposes
therein set forth,	, including the re	elease and waiver o		
Given under my hand and official seal, this				
Commission expires				
This instrument was prepared by James M. Murray, 11 E. Miner St., Arl. Hts., IL				
	COOK Ten ARRANT S_ to ARRANT S_ to RICIA A. FI OINT TENANCY inois, to wit: (See Homestead Exempton, but in joint to the search of the search	Village of	Village of	Village of

10 Fifal Galation C

of premises commonly known as _

Lot 138 in Pinehurst Manor Unit No. 2, being a subdivision in Section 1, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.



SEND SUBSEQUENT TAX BILLS TO:

RECORDER'S OFFICE BOX NO. .

OR

MAIL TO:

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