

UNOFFICIAL COPY

Document Prepared By:
Ron Meharg, 888-362-9638
Recording Requested By:
EMC Mortgage Corporation
When Recorded Return To:
DOCX
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005

EMC	589	0012765533
------------	------------	-------------------

MIN #: 100029500008360640
MERS Telephone #: 888/679-6377
CRef#:03/06/2008-PRef#:R087-POF
Date:02/05/2008-Pin Batch ID:45,292.00
PIN/Tax ID #: 04-06-210-012-0000*
Property Address:
4218 HENRY WAY
NORTHBROOK, IL 60042
H.mrsd-cr2.0 06/07/2007 2006(c) by DOCX LLC



Doc#: 0807003063 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/10/2008 04:01 PM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ARON BUKHMAN AND LIA BUKHMAN, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

Date of Mortgage: **07/07/2005**

Loan Amount: **\$380,000.00**

Recording Date: **07/20/2005** Document #: **0520105099**

Legal Description: **LOT 55 IN SANDER'S PRAIRIE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments: ***VOL. 0131**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/26/2008**.

Mortgage Electronic Registration Systems, Inc. ("MERS")


Jimmy Gossett
Vice President

5/27/08
EM

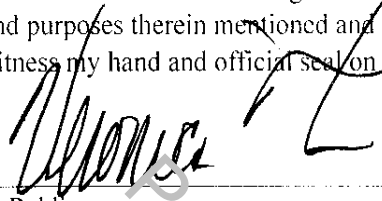
UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **02/26/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office