

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
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**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>WELLS</b>	<b>708</b>	<b>0185830643</b>
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**MIN #: 100151712350017450**  
**MERS Telephone #: 888/679-6377**  
**CRef#:03/14/2008-PreRef#:R089-POF**  
**Date:02/13/2008-Print Batch ID:44,748.00**  
**PIN/Tax ID #: 16-18-317-022**  
**Property Address:**  
**1117 S. WENONAH**  
**OAK PARK, IL 60304**

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



**Doc#: 0807003085 Fee: \$38.50**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 03/10/2008 04:01 PM Pg: 1 of 2**



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RICHARD SCOTT HALL AND KAREN KIRBY HALL, HIS WIFE, IN JOINT TENANCY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCUNETNMORTGAGE.COM, L.L.C.**

Date of Mortgage: **04/18/2003**

Loan Amount: **232,500.00**

Recording Date: **05/06/2003** Document #: **0312602102**

Legal Description: **THE SOUTH 1/2 OF LOT 8 AND ALL OF LOT 9 IN BLOCK 3 IN KAUFMAN AND STEPHEN'S ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 112 OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (LYING EAST OF THE WEST 661 FEET THEREOF), IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **02/18/2008**.

**Mortgage Electronic Registration Systems, Inc.**

  
Pat Kingston  
Vice President

59  
12  
5  
49  
GMC

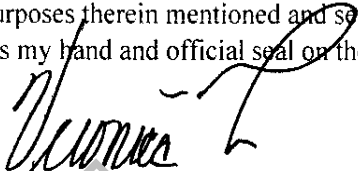
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State of GA

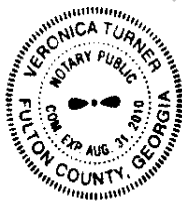
County of **Fulton**

On this date of **02/18/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Veronica Turner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
August 31, 2010

Property of Cook County Clerk's Office