# **UNOFFICIAL COPY**



Doc#: 0807004047 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds

Date: 03/10/2008 08:14 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001544144162005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and variable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

VICTOR PETRICA, DOINA PETRICA

Property

393 S WOLF RD,

P.I.N. 03-11-218-008-0000

)<sub>[][C</sub>

Address....:

WHEELING,IL 60090

heir, legal representatives and assigns, all the right, title interest, claim, or 1em nd whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/24/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 0634005253, to the premises therein described as situated in the County of COOK, State of Illinois 25 follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of February, 2008.

Mortgage Electronic Registration Systems, Inc.

Tracy Duran

Assistant Secretary

0807004047 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ARIZONA

#### COUNTY OF MARICOPA

I, Gwen Albino a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tracy Duran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of February, 2008.



rwen Albino, Nota y rublic Commission expires 0//2.0/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

VICTOR PETRICA, DOINA PETRICA

393 S Wolf Rd Wheeling, IL 60090

Prepared By:

Srbui Muradyan

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

0807004047 Page: 3 of 3

### **UNOFFICIAL COPY**

### **LEGAL DESCRIPTION**

LOT EIGHT (8) IN BLOCK TWO, IN MEADOWBROOK UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF NORTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 29, 1958 AS DOCUMENT NUMBER 1798636, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 13-11-218-008-0000

Commonly known as: 39? SOUTH WOLF ROAD of County Clark's Office WELFLING, IL 60090