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Doc#: 0807004081 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 03/10/2008 08:25 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE C. MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000231601562005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

WILLIE L. DAVIS, BOBBIE J. DAVIS

Property

8117 S. CALIFORNIA AVE,

P.I.N. 19-36-216-089-0000

Vol. 411

Address....:

CHICAGO,IL 60652

heir, legal representatives and assigns, all the right, title interest, claim, or denand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/04/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0312914033, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of February, 2008.

Mortgage Electronic Registration Systems, Inc.

Migra Linares

Assistant Secretary

0807004081 Page: 2 of 3

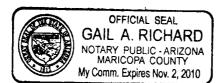
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STATE OF ARIZONA

COUNTY OF MARICCPA

I, Gail A. Richard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mirna Linares, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of February 2008.



Quil A. Richard, Notary public Commission expire: 11/02/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIE L. DAVIS, BOBBIE J. DAVIS

8117 S California Ave Chicago, IL 60652

Prepared By:

Thomarat Lertkulprayad

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

0807004081 Page: 3 of 3

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LEGAL DESCRIPTION

Legal Description: LOT 21 (EYEFT THE SOUTH 19-1/2 FEET THEREOF EXCEPT AND EXCEPT THE NORTH 6 INCHES THEREOF) IN BLOCK 10 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index #'s: 19-36-216-089-0060 Vcl. 411

Illinois
Office Property Address: 8117 South California, Chilago, Illinois 60652