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0807004248

Return To: Stewart Lender Services
Attn: Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236

Doc#: 0807004248 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2008 02:21 PM Pg: 1 of 2

ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

This instrument was prepared by		Stewart Lender Services Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263	PIN#: 20-10-232-001
Pool: 0			4052007005
Loan Number: 0007414285			Property: 639 E 50TH PLACE
Other Loan # :	SLS #:	1879	Project Number:

JURISDICTION: COOK
STATE: ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, LaSalle Bank FSB whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by LASALLE BANK NATIONAL ASSOCIATION NOT PERSONALLY BUT UNDER 122637 DATED 7/27/99, to LaSalle Bank FSB, and recorded on/in:

Recording Ref: Instrument/Document No. 99787033
Property Address: 639 E 50TH PLACE
CHICAGO IL 60637
with the Cook County Recorder, Illinois.

LOT 9 IN WENTWORTH'S SUBDIVISION OF LOTS 17 AND 18 OF LAVINIA AND COMPANY'S SUBDIVISION OF GARDEN AND COTTAGE LOTS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Attest:
LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

LaSalle Bank FSB
By:
JAMES KUCHERKA
VICE PRESIDENT



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THE STATE OF TEXAS
COUNTY OF HARRIS

On the 22nd day of February A.D. 2008, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.



GAYLE CRAINE
MY COMMISSION EXPIRES 08/31/2010

