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Doc#: 0807004259 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2008 02:25 PM Pg: 1 of 3

RETURN TO:  
Stewart Lender Services

Attn: Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236

## ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

**This instrument was prepared by** Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

PIN#: 09-09-202-048

Pool: 0  
Loan Number: 0007648286  
Other Loan # :

4052007005

Property: 10090 HOLLY LANE

Project Number:

SLS #: 1788

JURISDICTION: COOK

STATE: ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, ABN AMRO MORTGAGE GROUP, INC whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

### SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by JIN KYU PAK AND SOON HEE PAK, to ABN AMRO MORTGAGE GROUP, INC, and recorded on/in:

Recording Ref: Instrument/Document No. 0010190626

Property Address: 10090 HOLLY LANE  
DES PLAINES IL 60016

SEE EXHIBIT 'A' with the Cook County Recorder, Illinois.

Attest:

  
LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

ABN AMRO MORTGAGE GROUP, INC

By:

  
JAMES KUCHERKA  
VICE PRESIDENT



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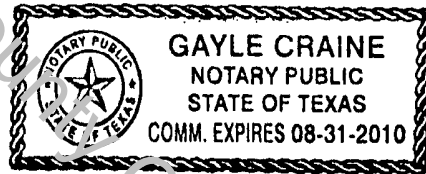
THE STATE OF TEXAS  
COUNTY OF HARRIS

On the 21st day of February A.D. 2008, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.



GAYLE CRAINE  
MY COMMISSION EXPIRES 08/31/2010



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## Exhibit A

### Legal Description:

**Unit 10084 in Heritage Pointe Condominium, as delineated and defined on the plat of a parcel of real estate falling in:**

**Part of the East 1/2 of the Northeast 1/4 and part of the East 1/2 of the Southeast 1/4 of Section 9, township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois**

**Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded March 2, 2001 as document number 0010170969, as amended from time to time, together with its undivided percentage interest in the common elements.**

Property of Cook County Clerk's Office