

UNOFFICIAL COPY



Doc#: 0807004299 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2008 02:59 PM Pg: 1 of 1

SATISFACTION OF MORTGAGE

When recorded Mail to:
EMC Mortgage Corporation
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0022223101

The undersigned certifies that it is the present owner of a mortgage made by **LIDIA GOMEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BEAR STEARNS RESIDENTIAL MORTGAGE CORPORATION** bearing the date 10/12/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0729250128

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 228, 229 AND 230 IN MILLS AND SONS MEADOW CREEK, A SUBDIVISION OF THE SOUTH 3/8 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE WEST 1/2) LYING NORTH OF LAKE STREET IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

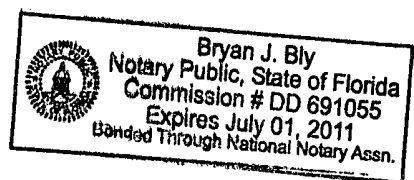
known as: 304 S. 44TH AVENUE NORTHLAKE, IL 60164
PIN# 15-05-204-014-0000, 15-05-204-015-0000 AND 15-05-204-016-0000

dated 02/20/2008
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BEAR STEARNS RESIDENTIAL MORTGAGE CORPORATION

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/20/2008 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BEAR STEARNS RESIDENTIAL MORTGAGE CORPORATION on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.