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Doc#: 0807004232 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2008 02:12 PM Pg: 1 of 3

Return To: Stewart Lender Services  
Attn: Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236

**ASSIGNMENT of Multifamily Mortgage, Assignment of Rents  
and Security Agreement and Fixture Filing**

|  |   |  |
|--|---|--|
| <b>This instrument was prepared by</b> | Stewart Lender Services<br>Attn. Maude LeBlanc<br>P.O. Box 36369<br>Houston, Texas 77236<br>Tel: (281) 795-5263 | PIN#: 25-28-303-025<br><br>4052007005<br>Property: 12333 S LOWE<br><br>Project Number: |
| Pool: 0                                |   |  |
| Loan Number: 0007419708                |   |  |
| Other Loan # :                         | SLS #: 1884   |  |

**JURISDICTION: COOK  
STATE: ILLINOIS**

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, ABN AMRO Mortgage Group, Inc. whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

**SCHEDULE A**

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by ELLA C. INGRAM, to ABN AMRO Mortgage Group, Inc., and recoded on/in:

Recording Ref: Instrument/Document No. 00243177  
Property Address: 12333 S LOWE  
CHICAGO IL 60628  
with the Cook County Recorder, Illinois.

SEE EXHIBIT 'A'

Attest: Leah Boedecker  
LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

ABN AMRO Mortgage Group, Inc.  
By: James Kucherka  
JAMES KUCHERKA  
VICE PRESIDENT



\* 8 8 8 7 4 1 9 7 8 8 \*



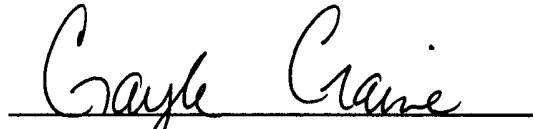
\* 4 8 5 7 8 8 5 8 8 8 7 4 1 9 7 8 8 \*

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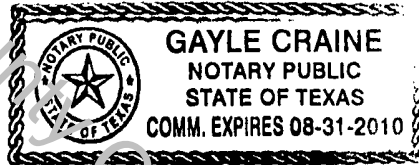
THE STATE OF TEXAS  
COUNTY OF HARRIS

On the 22nd day of February A.D. 2008, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.



GAYLE CRAINE  
MY COMMISSION EXPIRES 08/31/2010



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## EXHIBIT 'A'

JOB #: 405\_2007005  
LOAN #: 0007419708  
INDEX #: ABN Lasalle  
Commercial

5. The land referred to in this policy is described as follows:

LOTS 26 AND 27 AND THE SOUTH 20 FEET OF LOT 28 IN BLOCK 1 IN SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED THEREOF FEBRUARY 6, 1893 AS DOCUMENT NUMBER 1812013 IN COOK COUNTY, ILLINOIS.