

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0807004307 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2008 03:02 PM Pg: 1 of 2

When recorded Mail to:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 273915013

The undersigned certifies that it is the present owner of a mortgage made by **EMILIO REYES A/K/A EMILO C REYES AND DORA REYES** to **ALLIANT CREDIT UNION** bearing the date 01/25/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0604536210

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

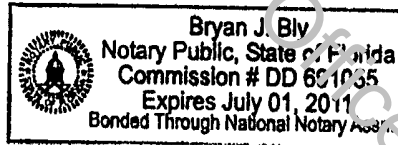
SEE EXHIBIT "A" ATTACHED  
known as: 1350 ROCK COVE COURT HOFFMAN ESTATES, IL 60195-1312  
PIN# 02-19-321-035-0000

dated 02/20/2008  
ALLIANT CREDIT UNION

By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 02/20/2008 by CRYSTAL MOORE the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 8435362 PWO1747384

form1/RCNIL1

# UNOFFICIAL COPY

Loan No: 273915013

**'EXHIBIT A'**

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 1350 ROCK COVE CT; HOFFMAN ESTATES, IL 60195-1312 CURRENTLY OWNED BY EMILIO REYES AND DORA REYES HAVINO A TAX IDENTIFICATION NUMBER OF 02-19-321-035-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 428963 DATED 5/1/1993 AND FURTHER DESCRIBED AS L9 B2 HARPERS LANDING UNIT 3 SUBD S 19 T42N R10E.

Property of Cook County Clerk's Office