

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**JAMES PASSMORE**  
**NATIONAL CITY MORTGAGE CO.**  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482-0255



Doc#: 0807005083 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2008 12:31 PM Pg: 1 of 2

0003789597  
**SANFORD SCHMIDT**  
PO Date: 02/05/2008

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100120001000256660 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**SANFORD SCHMIDT AND KAREN SCHMIDT, MARRIED/ HUSBAND AND WIFE**

to **PERL MORTGAGE INC** dated **January 10, 2005** calling for the original principal sum of dollars **(\$860,000.00)**,  
and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or instrument # **0522233121**, of the  
records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**4010 PAMELA LN, NORTHBROOK IL - 60062**

Tax Parcel No. **04-06-101-022-0000**

LOT 17 IN SMITH AND DAWSON'S SUNNY ACRES, IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP  
42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **7th** day of **February**, **2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PERL MORTGAGE INC**

By

\_\_\_\_\_  
**WENDY RICHARDSON**  
Its **MORTGAGE OFFICER**

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MERS # 100120001000256660 MERS PHONE: 1-888-679-6377

SANFORD SCHMIDT

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of February, 2008, personally appeared WENDY RICHARDSON, MORTGAGE OFFICER, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PERL MORTGAGE INC who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
JAMES PASSMORE, JR.



JAMES PASSMORE JR.  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 27, 2009