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Cook County Recorder

23.50



DL-H 588468 30 01

STATE OF ILLINOIS

COUNTY OF COUK

RELEASE OF MORTGAGE AND RELEASE OF MODIFICATION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Aida Alvarez, as Administrator of the Small Business Administration, by act of Congress, an apency of the Government of the United States of America, does hereby certify and declare that that certain Mortgage in the original principal amount of \$27,700.00 executed and delivered under the date of September 1, 1993, by John J. Cullina and Janet E. Cullina, his wife, Mortgagor, to the said Administrator as Mortgagor, which said real estate mortgage was recorded on September 1, 1993, as Document No. 93711516, with the Recorder of Cook County, State of Illinois; AND, does hereby certify and declare that that certain Modification of Mortgage, executed and delivered under the date of March 25, 1994, by John J. Cullina and Janet E. Cullina, his wife, Mortgagor, to the said Administrator as Mortgagee, which said Modification was recorded on April 4, 1994, as Document No. 94308065, with the Recorder of Cook County, State of Illinois, are both hereby released; and, the said Recorder of Cook County, Illinois is hereby requested and autnorized to enter of record, the release of the following described real estate:

Lot 7 in Block 27 in O. Rueter and Company's 1st Addition to Morgan Park Manor, a Subdivision of (except the South 240 feet of the West ½ and except the North 120 feet) Block? and all of Blocks 1, 7 and 8 in F. F. Oviat's Subdivision of the West ½ of the Southeast ¼ of Section 13, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 24-13-411-010

Common known street address: 10837 South Talman, Chicago, Illinois 60655

IN WITNESS WHEREOF, the said Aida Alvarez, as Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this Instrument to be executed by John Ben Bancroft, Center Counsel, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891, October 23, 1993.

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AIDA ALVAREZ, ADMINISTRATOR

By Bancroft, Center Counsel

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State do hereby certify that John Ben Bancroft, who e name as Center Counsel, Disaster Home Loan Service Center, Small Business Administration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before the on this day that, being informed of the contents of this instrument, he, in his capacity as such Supervisory Loan Specialist, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on October 21, 1998:

Notary Public

My Commission expires: November 15, 2000.

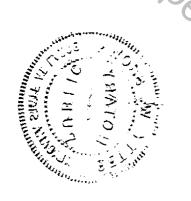
This instrument prepared by:
John Ben Bancroft
Center Counsel
Disaster Home Loan Servicing Center
Small Business Administration
2121 8th Avenue North, Suite 200
Birmingham, AL 35203-2398
1-800-736-6048

NTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

OUNT CORTS OFFICE

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