Doc#. 0807008095 fee: \$48.00 UNOFFIC Aatle: 03/10/20/8 08/26 AWPg: 1 of 1 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

SHERMAN OR EILEEN JUNG 1219 W. 33RD PL CHICAGO, ILLINOIS 60608

SUBMITTED BY: Lorraine V. Sharp

Loan Number: 610022060

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack cowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHERMAN JUNG AND FILEEN JUNG

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0603304234 Original Recording Date: 02/02/2006 Da e cf Note: <u>12/30/2005</u>

Property Address: 1219 W. 33RD PL CHICAGO,, IL 6(603

Legal Description:

LOT 50 IN BRIDGEPORT VILLAGE, BEING A RESUBE (VISION OF PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK **COUNTY, ILLINOIS**

Pin #: 17-32-116-027 AND 028

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/07/2008. TO OFFICE

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 03/07/2008 by Debbie Smith, AUTHORIZED OFFICER of Pairis N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Lorraine V. Sharp

Farraine T. Sharp

My Commission Expires:

09/17/2008 Resides in: Cook