

Doc#: 0807010073 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/10/2008 10:42 AM Pg: 1 of 3

[Space Above this Line for Recording Data]
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Loan No. 0541030833

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, In at ViidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto MPLIA LUKASZCZYK AND STANISLAW LUKASZCZYK, WIFE AND HUSBAND

all the right, title, interest, claim or demand whatsoever it may na re acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0436205105

and Assignment of Mortgage recorded in the Recorders Office of Cools County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of Cook

County, in the State of Illinois, as Document Number to the premises therein described situated in the County of

State of Illinois, as follows, to-wit:

LOT 10 (EXCEPT THE NORTH 33.33 FEET THEREOF) AND LOT 11 (LYCEPT THE SOUTH 33.33 FEET THEREOF) IN BLOCK 53 IN FREDERICK H. BARLETT'S THIRD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17): ALSO OF THAT PART OF THE NORTH 3/4 OF (Legal Description continued on last page)

Property Street Address: 5519 S MAYFIELD Chicago, IL 60638 PIN: 19172020360000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 5th day of February 2008.

(Seal)

Pallel holde

Rosanne Klingelhofer - Vace President

(M

Marcia Petricig - Asst. Vice President W2975 Page 1 of 2-02/06



ATTEST

SV

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UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

On, 5TH DAY OF FEBRUARY 2008 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deep of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and rotarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES:

Notary Public

OFFICIAL SEAL
LINDA L. HEDBORN
NOTARY PUBLIC, STATE OF ILLINOIS
NY TOMMISSION EXPIRES 1/25/2009

This Instrument was prepared by: Christine McKenna 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

The Clark's

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UNOFFICIAL COPY LEGAL DESCRIPTION (con't)

THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17 LYING EAST OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

